



UNOFFICIAL COPY

RELEASE

ILLINOIS

AFTER RECORDING
IT SHOULD BE MAILED TO:

Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625



2403922016

Doc# 2403922016 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/08/2024 11:00 AM PG: 1 OF 2

The : only

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto TALL CITY, INC., an Illinois corporation (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
MORTGAGE	08/06/2009	08/11/2009 and RE-recorded on 01/28/2010	0922355015 and Re-recorded as Doc# 1002810033
MODIFICATION OF MORTGAGE	07/01/2012	07/18/2012	1220029088
MODIFICATION OF MORTGAGE	01/25/2022	02/18/2022	2204907169
MODIFICATION OF MORTGAGE	02/15/2023	03/14/2023	2307345007

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER: 16-13-320-015-0000 and 16-13-320-015-0000

COMMONLY KNOWN AS: 3100-02 W. Fillmore St, Chicago, IL 60612

LEGAL DESCRIPTION:

PARCEL 1:

LOT 49 IN BLOCK 6 IN PIPERS SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 50 IN THE SUBDIVISION OF BLOCK 6 IN THE SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 6TH day of FEBRUARY, 2024.

ALBANY BANK AND TRUST COMPANY, N.A.

By: [Signature]
Its: Ryan Wanland, Commercial Loan Officer

Attest: [Signature]
Its: Miriam Martinez, Vice President

State of Illinois)
) .SS
County of Cook)

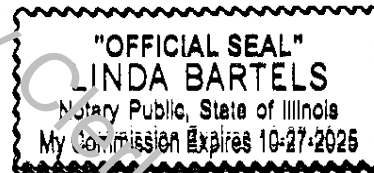
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Ryan Wanland** known to me to be the **Commercial Loan Officer** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Vice President**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 6TH day of FEBRUARY, 2024.

[Signature]
Notary Public

Commission Expires: 10-27-2025

This Document Prepared By:
Loan Operations Department
Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625



Proprietary Cook County Notary's Office