

UNOFFICIAL COPY

Doc#. 2403933161 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/08/2024 02:48 PM Pg: 1 of 1

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 00003001360236

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LORRAINE A BERNSEE, UNMARRIED** to U.S. BANK NATIONAL ASSOCIATION bearing the date 04/05/2023 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in Document # **2310919026**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 10 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 60 IN PERCY WILSON'S KEYSTONE E ADDITION TO ARTERIAL HILL, BEING A SUBDIVISION OF THE SOUTH 1/2 THE NORTH WEST 1/4 SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 32-16-124-030


Property commonly known as: 445 PARNELL AVE, CHICAGO HTS, IL 60411

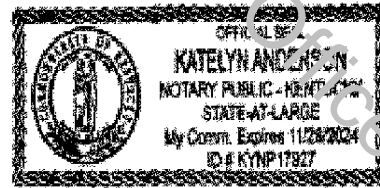
Dated this 8th day of February in the year 2024
U.S. BANK NATIONAL ASSOCIATION

By: 
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 8th day of February in the year 2024 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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