

UNOFFICIAL COPY

Record and Return To:

Velocity Commercial Capital, LLC, a
California Limited Liability Company
30699 Russell Ranch Rd
Ste 295
Westlake Village, California 91362

Doc#: 2404040071 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/09/2024 10:54 AM Pg: 1 of 3

This Instrument Prepared By:

**Velocity Commercial Capital, LLC, a
California Limited Liability Company**
Velocity Commercial Capital, LLC, a
California Limited Liability Company
30699 Russell Ranch Rd
Ste 295
Westlake Village, California 91362
(818)532-3705
Loan #: 6723143830

ASSIGNMENT OF Commercial Mortgage, Security Agreement and Assignment of Leases and Rents
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Velocity Commercial Capital, LLC, a California Limited Liability Company 30699 Russell Ranch Rd Ste 295, Westlake Village, California 91362**, By these presents does convey, assign, transfer and set over to: **U.S. Bank Trust Company, National Association, as Trustee for Velocity Commercial Capital Loan Trust 2023-4, 190 South LaSalle Street, 7th Floor Chicago, IL 60603**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the **Cook County, IL** Records.

Original Mortgagor: **Perry Carter Suites LLC**

Original Mortgagee: **Velocity Commercial Capital, LLC, a California Limited Liability Company**

Dated: **08/15/2023** Recorded: **09/08/2023** Instrument: **2325113003** in **Cook County, IL**

Property Address: **2008 West 119th Street, Chicago, IL 60643**

Parcel Tax ID: **25-19-414-040-0000 ; 25-19-414-041-0000**

Legal: **legal description attached**

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

Date: **02/08/2024**.

**Velocity Commercial Capital, LLC, a California
Limited Liability Company**

By: 

Name: **Jeff Taylor**

Title: **EVP, Capital Markets**

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF **California**
COUNTY OF **Los Angeles** } s.s.

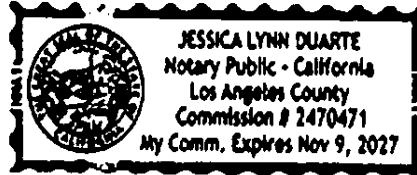
On **02/08/2024**, before me, **Jessica Lynn Duarte**, Notary Public, personally appeared **Jeff Taylor**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

J Duarte

Notary Public: **Jessica Lynn Duarte**
My Commission Expires: **11/09/2027**
Commission #: **2470471**



Property of Cook County Clerk's Office

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EXHIBIT "A" Property Description

See Legal Description attached hereto and made a part thereof

PARCEL 1:

THAT PART OF LOT 15 IN BLOCK 13 IN VINCENNES ROAD ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THAT PART EAST OF THE DUMMY TRACT OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AND BOUNDED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT, 70 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT, THENCE WEST ON THE SOUTH LINE OF SAID LOT, 70 FEET TO ITS SOUTHWEST CORNER, THENCE NORTHEASTERLY ON THE WESTERLY LINE OF SAID LOT, 107.75 FEET TO IT NORTHWESTERLY CORNER, THENCE SOUTHEASTERLY ON THE NORTHERLY LINE OF SAID LOT 40 FEET, THENCE IN A SOUTHERLY DIRECTION TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2

THE SOUTH 1/2 OF LOT 14 AND LOT 15 (EXCEPT THE WEST 40 FEET OF THE NORTH LINE BY 70 ON THE SOUTH LINE) IN BLOCK 13 IN VINCENNES ROAD ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THAT PART EAST OF THE DUMMY TRACT OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 25-19-414-040-0000, 25-19-414-041-0000

Common Address: 2008 W 119TH ST, CHICAGO, IL 60643