

UNOFFICIAL COPY

Doc#: 2404040152 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/09/2024 12:25 PM Pg: 1 of 3

Record & Return To:
Corporation Service Company
P.O. Box 3008
Tallahassee, FL 32315
800-927-9801

This Instrument Prepared By:
The Northern Trust Company
50 South LaSalle Street
Chicago, IL 60603
312-630-6000

This Instrument Prepared By: Augustine Kamirez

IL, Cook



S880486S.T
REF275681845

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **THE NORTHERN TRUST COMPANY**, an Illinois banking corporation, 50 South LaSalle Street, Chicago, IL, 60675, does hereby certify that a certain MORTGAGE, by **David Stahl and Karol E. Stahl, husband and wife** (collectively the "Borrower"), is hereby **RELEASED AND SATISFIED** and the real estate described therein is fully released as described below:

Original Lender: THE NORTHERN TRUST COMPANY Dated: 09/17/2003 Recorded: 10/22/2003
Instrument: 0329539290 in Cook County, IL Loan Amount: \$436,000.00
Re-recorded on 03/23/2004 Instrument #: 0408301244 in Cook County, IL
Property Address: 3625 N. Magnolia Ave, Chicago, IL 60613
Parcel Tax ID: 14-20-126-011
Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 02/09/2024.

THE NORTHERN TRUST COMPANY, an Illinois banking
corporation
By its Attorney in Fact CORPORATION SERVICE COMPANY

By: _____

Name: Ashley Williams
Title: Attorney-in-Fact

Power of Attorney Recorded 01/09/2015 Instrument: 1500944077
in Cook, IL

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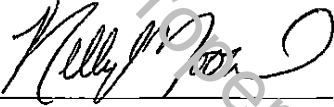
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State of Florida

County of Leon

On 02/09/2024 before me, Kelly Moore, Notary Public, personally appeared Ashley Williams, Attorney-in-Fact of THE NORTHERN TRUST COMPANY, an Illinois banking corporation, personally known to me by means of physical presence or online notarization to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



Notary Public: Kelly Moore

My Comm. Expires: 11/21/2027



KELLY MOORE

Commission # HH 424594

Expires November 21, 2027

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CHICAGO TITLE INSURANCE COMPANY

Exhibit "A"

ORDER NO.: 1408 008943649 COC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH 6 FEET OF LOT 32 AND ALL OF LOT 33 IN BLOCK 9 IN SUBDIVISION OF BLOCKS 9 AND 10 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A PART OF THE NORTHEAST CORNER THEREOF) TOGETHER WITH A PART OF LOT 12 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-20-126-011-0000

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