

# UNOFFICIAL COPY

Doc#: 2404006071 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/09/2024 10:21 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN: 10064170000014214-9

SIS # 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration System, (MERS), as nominee for STANDARD BANK AND TRUST COMPANY, (GRANTOR) its successors and assigns, hereby assigns and transfers to United Community Bank (GRANTEE) its successors and assigns, all its right, title and interest in and to a certain mortgage executed by BRENDA MARTINEZ, A SINGLE WOMAN and bearing the date of the 7TH day of OCTOBER A.D. 2015 and recorded on the 19TH day of NOVEMBER A.D. 2015 in the office of the Recorder of COOK County, State of ILLINOIS, as Document 1532301009.

LEGAL DESCRIPTION: SEE EXHIBIT A

Address: 10914 S AVENUE D, CHICAGO, IL 60617  
PIN: 26-17-211-026-0000

By Staci McDaniel  
STACI MCDANIEL – VP LOAN SERVICING  
Mortgage Electronic Registration Systems, Inc.

On the 8<sup>TH</sup> day of FEBRUARY A.D. 2024, before me, a Notary Public, personally appeared STACI MCDANIEL to me known, who being duly sworn, did say that She is the Vice President, of Mortgage Electronic Registration Systems, Inc., and that said instruments was signed on behalf of said corporation.

Taylor Rae Corbin  
Notary Public

Prepared by and Return to:  
TAYLOR CORBIN  
UNITED COMMUNITY BANK  
P.O. BOX 148  
GILLESPIE, ILLINOIS 62033  
101518423



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## EXHIBIT A

**For APN/Parcel ID(s): 26-17-211-026-0000**

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A TRACT OF LAND IN THE EAST FRACTIONAL 1/2 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF BLOCK 4 IN FIRST ADDITION TO F.J. LEWIS SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN SAID EAST FRACTIONAL 1/2 OF SECTION 17 (PLAT OF SAID FIRST ADDITION BEING REGISTERED AS DOCUMENT 696678 AND RUNNING THENCE NORTH, A DISTANCE OF 79 FEET TO A POINT 1029 FEET WEST OF THE EAST LINE OF SAID SECTION 17; THENCE WEST, PARALLEL WITH THE NORTH LINE OF SAID BLOCK 4, A DISTANCE OF 51.54 FEET TO AN INTERSECTION WITH THE EASTERLY LINE OF THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD; THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 80.85 FEET TO THE NORTHWESTERLY CORNER OF SAID BLOCK 4; THENCE EAST ALONG SAID NORTH LINE OF BLOCK 4, A DISTANCE OF 68.73 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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