

UNOFFICIAL COPY

Doc#. 2404006023 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/09/2024 09:48 AM Pg: 1 of 3

When Recorded Mail To:
Rocket Mortgage, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 3473497318

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID W. ROBERSON AND NAOMI ROBERSON AKA NAOMI C. ROBERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/26/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2115308126**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 29-19-400-069-0000

Property is commonly known as: 16360 WINCHESTER AVE, MARKHAM, IL 60428-5637.

Dated this 08th day of February in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

ROCLR 440238250 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100039034734973185
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1082402-11:49:02 [C-3]
ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of February in the year 2024, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROCLR 440238250 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100039034734973185
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082402-11:49:02 [C-3]
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'EXHIBIT A'

LAND SITUATED IN THE CITY OF MARKHAM IN THE COUNTY OF COOK IN THE STATE OF IL ALL THAT PARCEL OF LAND IN CITY OF MARKHAM, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 18 (EXCEPT THE NORTH 26 FEET) AND THE NORTH 26 FEET OF THE N 1/2 OF VACATED 164TH STREET LYING SOUTH OF LOT 18 IN BLOCK 4 IN CROISSANT PARK MARKHAM, SECOND ADDITION RESUBDIVISION OF ALL OF BLOCKS 1, 2, 3 LOTS 1 TO 13 INCLUSIVE LOTS 28 AND 29, LOTS 33 AND 39 INCLUSIVE LOTS 43 TO 47 INCLUSIVE IN BLOCK 4 LOTS 15 TO 34 INCLUSIVE, IN BLOCK 5 ALL OF BLOCKS 6 AND 7 LOTS 25-29 INCLUSIVE IN BLOCK 7 IN COLUMBIA ADDITION TO HARVEY, A SUBDIVISION OF THE NW 1/4 OF THE SE 1/4 OF SECTION 19 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



440238250



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Property of Cook County Clerk's Office