

# UNOFFICIAL COPY

Doc#. 2404006155 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/09/2024 11:26 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2201541821

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NIKOLA STRINIC, A SINGLE MAN AND RAJKO STRINIC AND DESANKA STRINIC, HUSBAND AND WIFE** to U.S. BANK NATIONAL ASSOCIATION bearing the date 12/28/2022 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2300422064**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 03-16-202-008-1046


Property commonly known as: 1500 HARBOUR DR UNIT 31, WHEELING, IL 60090

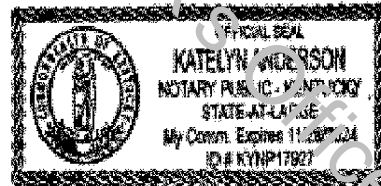
Dated this 8th day of February in the year 2024  
U.S. BANK NATIONAL ASSOCIATION

By:   
Teresa B. Greene OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 8th day of February, in the year 2024 by Teresa B. Greene as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 440344174 T082402-10:07:15 [C-3] ERCNIL1



\*D0104473302\*

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## Exhibit A

The land referred to in this Policy is located in the County of Cook, State of Illinois, described as follows:

**PARCEL 1:**

UNIT NUMBER 3-J IN 1500 WEST HARBOUR DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") THAT PART OF LOT 1 OF LAKE OF THE WINDS SUBDIVISION BEING A RESUBDIVISION OF THE NORTH 1/2 OF LOT 7 ( EXCEPT THE EAST 20 FEET THEREOF USED FOR ROADWAY) IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1972 AND KNOWN AS TRUST NUMBER DOCUMENT 45068, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22762748 TOGETHER WITH AMENDED AND RESTATED DECLARATION RECORDED JANUARY 12, 2017 AS DOCUMENT NUMBER 1701239037, AND ANY AMENDMENTS THERETO, AS AMENDED FROM TIME TO TIME; TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THAT PROPERTY AND SPACE COMPRISING ALL THE UNITS AND DEFINED AND SET FOR IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS AND COVENANTS DATED JUNE 24, 1974 AND RECORDED AS DOCUMENT 22762747 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 45068 TO JEROME N. ARENDT DATED AUGUST 17, 1975 AND RECORDED APRIL 27, 1976 AS DOCUMENT 23464104 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.