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Doc#. 2404013074 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/09/2024 12:24 PM Pg: 1 of 3

Record & Return To: Corporation Service Company P.O. Box 3008 Tallahassee, 7 \(\) 3.315 800-927-9801

This Instrument Prepr. ed 3v: The Northern Trust Comp and 50 South LaSalle Street Chicago, IL 60603 312-630-6000

This Instrument Prepared By: Augustine Kamirez



SATISFACT ON OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, THE NORTHERN TRUST COMPANY, an Illinoir ounking corporation, 50 South LaSalle Street, Chicago, IL, 60675, does hereby certify that a certain MORTGAGE, by David M. Itahl and Karol E. Stahl, his wife (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: THE NORTHERN TRUST COMPANY Dated: 05/17/1995 Recorded: 06/26/1995

Instrument: 95409893 in Cook County, IL Loan Amount: \$80,000.00

Property Address: 3625 N. Magnolia Ave, Chicago, IL 60613

Parcel Tax ID: 14-20-126-011

Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 02/09/2024.

THE NORTHERN TRUST COMPANY, an Illinois banking corporation

By its Attorney in Fact CORPORATION SERVICE COMPANY

By:
Name: Ashley Williams

Attorney-in-Fact

Power of Attorney Recorded 01/09/2015 Instrument: 1500944077

in Cook, IL

Title:

2404013074 Page: 2 of 3

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Page 2 REF275680830

State of Florida County of Leon

On 02/09/2024 before me, Kelly Moore, Notary Public, personally appeared Ashley Williams, Attorney-in-Fact of THE NORTHERN TRUST COMPANY, an Illinois banking corporation, personally known to me by means of [X] physical presence or [] online notarization to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the ir trument

Notary Public: Kelly Moore

My Comm. Expires: 11/21/2027

KELLY MOORE

Commission # HH 424594

Expires November 21, 2027

2404013074 Page: 3 of 3

UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

Exhibit "A"

ORDER NO.: 1408 008943649 COC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH 6 FEET OF LOT 32 AND ALL OF LOT 33 IN BLOCK 9 IN SUBDIVISION OF BLOCKS 9 AND 10 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A PART OF THE NORTHEAST CORNER THEREOF) TOGETHER WITH A PART OF LOT 12 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 14-20-170-011-0000