

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2404033253 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/09/2024 12:00 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BARBARA A HAYES WHO ACQUIRED TITLE AS BARBARA A SHEMROSKE AND GREGORY J HAYES** to **JPMORGAN CHASE BANK, N.A.**, dated **09/01/2016** and recorded on **09/12/2016**, in Book N/A at Page N/A, and/or as Document **1625649020** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-15-209-063-000**

Property Address: **266 W FAIRVIEW WAY PALATINE, IL 60067**

Witness the due execution hereof by the owner of said mortgage on **02/08/2024**.

**JPMORGAN CHASE BANK, N.A.**



Donna Acree

Vice President - Document Execution

# UNOFFICIAL COPY

STATE OF Louisiana }  
PARISH OF Ouachita } s.s.

On **02/08/2024**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 3500154431

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number: 3500154431

## EXHIBIT A

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS,**

**THAT PART OF LOTS 4-1 AND 4-3, IN PALATINE COMMONS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 2004 AS DOCUMENT NO. 0411219128 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED MARCH 22, 2008 AS DOCUMENT NO. 0608155041, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT IN THE SOUTHERLY LINE OF LOT 4-1 THAT IS 26.71 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID LOT, SAID POINT BEING THE SOUTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE NORTH 28° 33' 38" WEST ALONG THE CENTERLINE OF A PARTY WALL AND ITS SOUTHERLY EXTENSION, A DISTANCE OF 41.00 FEET; THENCE NORTH 61° 26' 22" EAST, A DISTANCE OF 2.83 FEET ALONG THE CENTERLINE OF A PARTY WALL; THENCE NORTH 28°33' 38" WEST, A DISTANCE OF 59.00 FEET, ALONG THE CENTERLINE OF A PARTY WALL AND ITS NORTHERLY EXTENSION; THENCE NORTH 61°26' 22" EAST ALONG THE NORTHERLY LINE OF SAID LOTS, A DISTANCE OF 22.25 FEET TO A POINT THAT IS THE NORTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE SOUTH 28° 33' 38" EAST ALONG THE CENTERLINE OF A PARTY WALL AND ITS NORTHERLY AND SOUTHERLY EXTENSIONS, A DISTANCE OF 100.00 FEET TO A POINT IN THE SOUTHERLY LINE OF SAID LOTS; THENCE SOUTH 61° 26' 22" WEST, A DISTANCE OF 25.08 FEET TO THE POINT OF BEGINNING**

Deputy Cook County Clerk's Office