

UNOFFICIAL COPY

When Recorded Return To:
Carrington Mortgage Services
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2404033288 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/09/2024 12:13 PM Pg: 1 of 2

CMS Loan Number 3000011569
Effective Date

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BANKUNITED N.A., WHOSE ADDRESS IS C/O CARRINGTON MORTGAGE SERVICES, LLC, 1600 S. DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/05/2014, and made by LEASHA W YOUNG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 06/18/2014 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1416901045.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 28-14-402-040-0000

Modification: 08/11/2017 INSTR: 1722357132.

Property is commonly known as: 15609 CLIFTON PARK AVENUE, MARKHAM, IL 60428.

Dated this 09th day of February in the year 2024
CARRINGTON MORTGAGE SERVICES, LLC

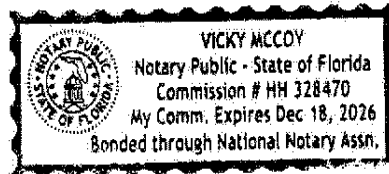
SUSAN HICKS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 09th day of February in the year 2024, by Susan Hicks as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMS02 440224726 TITLE CURATIVE DOCR T092402-08:10:20 [C-2] EFRMIL1



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'EXHIBIT A'

THAT PART OF LOT 12 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S MARKHAM ESTATES, UNIT NO. 2 DEFINED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 12, THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 12, A DISTANCE OF 57.5 FEET TO THE POINT OF BEGINNING; THENCE EASTERLY PARALLEL WITH THE NORTH LINE OF SAID LOT 12, A DISTANCE OF 135.54 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 12, SAID POINT BEING 188.40 FEET FROM THE SOUTH CORNER OF SAID LOT 12; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT 12, TO THE SOUTH CORNER OF SAID LOT; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING. SAID SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF THE SOUTHEAST FRACTIONAL QUARTER SOUTH OF INDIAN BOUNDARY LINE (EXCEPT NORTHWESTERLY 100 FEET OF SAID NORTH WEST FRACTIONAL QUARTER OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALSO THE SOUTH EAST FRACTIONAL QUARTER, (EXCEPT THE NORTH 1327 FEET THEREOF OF SAID SECTION 14), NORTH OF THE INDIAN BOUNDARY LINE, (EXCEPT SOUTHEASTERLY 100 FEET DEDICATED FOR INDIAN BOUNDARY LINE ROAD), AND (EXCEPT THAT PART TAKEN FOR HIGHWAY IN CASE NO. 6L4148), IN COOK COUNTY, ILLINOIS.



440224726



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Office of Cook County Clerk's Office