## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

**Investor Loan Number 3832698** Fannie Mae Loan # 1683466169 Doc#. 2404033297 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/09/2024 12:15 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST, WHOSE ADDRESS (ASSIGNES) (ASSIGNES) AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/09/2002, and nade by LINDA MORRIS to ROSE MORTGAGE CORPORATION and recorded 10/21/2002 in the records of the Office of the Kecorder of **COOK** County, **Illinois**, in **Document # 0021151341**.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 18-35-307-047-0000

Property is commonly known as: 8529 THOMAS CHARLES LANE, HICKORY HILLS, IL 60457.

Dated this 09th day of February in the year 2024 NATIONSTAR MORTGAGE LLC

TRACY ROGERS

VICE PRESIDENT

-OUNIL C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online rotarization on this 09th day of February in the year 2024, by Tracy Rogers as VICE PRESIDENT of NATIONSTAR MORTC AGULLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein cornal and. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 440144112 2023-NPL2-PT1 DOCR T092402-08:07:29 [C-2] EFRMIL1



\*D0104486290\*

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## **UNOFFICIAL COPY**

**Investor Loan Number 3832698** Fannie Mae Loan # 1683466169



## 'EXHIBIT A'

PARCEL 1: THE EAST 25.74 FEET OF THE WEST 137.00 OF THE NORTH 55.00 FEET OF THE SOUTH 70 FEET LOT 4 IN THOMAS CHARLES ESTATES, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FORL.
SCONDED.
\*440144113\*\*

OF COOK COUNTY CLOTH'S OFFICE ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF THOMAS CHARLES ESTATES TOWNHOMES RECORDED JULY 20, 1995 AS DOCUMENT 95473828, IN COOK COUNTY, ILLINOIS.



