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Prepared By:
Kristin Wiemert
RCN Capital, LLC
75 Gerber Road East, Ste. 102
South Windsor, CT 06074
114415

Assessor's Parcel No.: 19-32-231-039

SATISFACTION OF MORTGACE

3004 CC

KNOW ALL MEN BY THESE PRESENTS, that RCN Capital, 1 C. a Connecticut limited liability company having a principal place of business at 75 Gerber Rog East, Ste. 102, South Windsor, CT 06074, hereby certifies that it has received full payment of all sums due on a certain Mortgage, Assignment of Rents and Security Agreement securing Two Finndred Thousand Nine Hundred Dollars and No Cents (\$200,900.00), dated March 29, 2023 (the "Mortgage"), executed by 257 CF 6, LLC, an Illinois limited liability company with a principal place of business at 520 E 22nd St, Lombard, IL 60148, encumbering the real property and improvements commonly known as 5840 W 81st Place aka 5840 81st Place, Burbank, IL 60459, as more particularly described in SCHEDULE 1, attached, recorded in the records of the Recorder of Deeds of Cook County on April 3, 2023, as Instrument/Document 2309340118, and does hereby acknowledge FULL SATISFACTION of said Mortgage, to the intent that the same may be discharged of record.

[Remainder of this page intentionally left blank]

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IN WITNESS WHEREOF, the undersig	med has hereunto set its hand on Lebruary
Witness: Danielle Paucar Witness: Christine Matarazzo	RCN Capital, LLC By: Melissa S. Harris, Authorized Signer.
STATE OF COMMECTICUT COUNTY OF HARTFORD))ss.: South Windsor)
person and stated to my satisfaction that authorized to and did execute this instru Capital, LLC (the "Company"), the envir	, 20 <u>A</u> , Melissa S. Harris came before me in he/she made the attached instrument; and was ment on behalf of, and as Corporate Counsel. of RCN y named in this instrument, as the free act and deed of granted by its operating agreement and its members.
Notary Public	County
KRISTIN WIEMERT KRISTIN WIEMERT Notary Public, State of Connecticut Notary Public,	T'S OFFICE

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SCHEDULE 1 PROPERTY DESCRIPTION

ALL OF LOT 6 (EXCEPT THE EAST 10 FEET AND EXCEPT THE WEST 20 FEET THEREOF) OF JOSEPH SUBDIVISION OF THAT PART LYING WEST OF THE CENTER LINE OF STATE ROAD OF THE SOUTH 1/2 OF THE NORTH 2/8 OF LOT 7 OF ASSESSORS DIVISION OF SECTION 34, AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office