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WHEN RECORDED RETURN TO:

Central Loan Administration & Reporting

Attention: Assumptions Department

425 Phillips Blvd Ewing, NJ 08628 Investor #: **783499272**

Doc#	9494499656 e	

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH COOK COUNTY CLERK

DATE: 02/13/2024 01:06 PM PG: 1 OF 4

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Release of Liability Agreement

Min #: 1000115 4778136723 5 888-679-MERS

by and between MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR CILIBANK, N.A., ITS SUCCESSORS AND OR ASSIGNS, MICHAEL KLIMA AND DANIELLE M. HAYNES AKA DANIELLE M. KLIMA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, hereinafter referred to as the "Mortgagors", MICHAEL LIMA, herein after referred to as "Assuming Grantee".

WITNESSETH:

- Mortgagee is the holder of a Note/Bond and Mortgage/Deed of Trust made by the Mortgagors dated: 06/03/2020 and woorded in the office of the Cook County in Book at Page(s) N/A or as Instrument Number: 2019820318, covering premises known as: 1041 GUNDERSON AVENUE, OAK PARK, IL 60304
- 2. There is due on said Note/Bond and Mortgage/Deed of Trust as of the date FEBRUARY 2024 hereof the sum \$303,106.95 together with interest from JANUARY 2024
- 3. The Mortgagors intends to assign all right, title and interest in the Subject Property to the Assuming Grantee, and the Assuming Grantee intends to assume all responsibility and to be personally obligated for payment of amounts due and owing under the above-referenced Note/Bond and Mortgage/Deed of Trust, and in connection there with the Non-Assuming Grantee seeks a release from all liability of the above-reference a note/Bond and Mortgage Deed of Trust.
- 4. The said Mortgage/Deed of Trust provides that in the event of a sale or transfer of the mortgaged premises the unpaid principal indebtedness shall become due unlass the prior consent of the Mortgagee shall be obtained.
- 5. In consideration of the agreement and undertaking of the Assuming Grantee assuming and agreeing to pay the Note/Bond and to perform the covenants and obligations of said Mortgage/Deed of Trust securing said Note/Bond, Mortgagee waives and relinquishes its right under the Mortgage/Deed of Trust to declare all sums secured by the Mortgage/Deed of Trust to be immediately due and payable by reason of the sale and transfer by the Mortgagors to the Assuming Grantee, it being understood and agreed that this waiver and relinquishment applies only to said sale or transfer and not to any future sale or transfer.
- 6. It is further understood and agreed that upon assignment or transfer of the Subject Property to the Assuming Grantee, the Non-Assuming Grantee is released of any liability in and under the above described Note/Bond and Mortgage/Deed of Trust, as amended hereby, and hereby consents to and agrees to all of the terms of the herein described Note/Bond and Mortgage/Deed of Trust.

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- 7. The Mortgagee, in consideration of the covenants in this agreement, has at the request of the Mortgagors, agreed to transfer or assign the mortgaged premises to the Assuming Grantee subject to the following conditions:
 - A. The Assuming Grantee, their Successors or assigns, hereby covenant and agree that from and after this date, they shall be jointly and severally liable for and bound by each and all of the terms of the said Note/Bond and Mortgage/Deed of Trust in the same manner and to the same extent as if they had executed said instruments in the first instance.
 - B. All payments to the Mortgagee must be current at the time of transfer of title.
- 8. "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation and acting solely as nominee for Lender and Lender's successors and assigns. MERS is organized and existing under the laws of Delaware, and has an address of AO. Box 2026, Flint, MI 48501-2026.

ALL PART (E) TO THIS AGREEMENT specifically undertake and agree that nothing in this agreement shall be understood or construed to amount to a satisfaction or release in whole or in part of said No e/Bond or impair the right of sale provided for under the terms of the Mortgage/Deed of Trust or other remedy provided by law for the foreclosure of the Mortgage/Deed of Trust by action or otherwise.

IT IS UNDERSTOOD AND AGREED that all terms and conditions of the above mentioned Note/Bond and Mortgage/Deed of Trust, including any provisions providing that payment in full is due upon sale or transfer of the property, shall remain in full force and effect without change, except as hereinafter otherwise specifically provided and that this agreement applies only to this said sale of transfer.

IN WITNESS WHEREOF the parties nereto have executed this agreement as of the day first above written.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SOFTEMS, AS NOMINEE FOR CITIBANK, N.A., ISACA

Notary Public G (o ZiA

My Commission Expires 4-25-2027

GLORIA LEACH
Notary Public - Notary Seal
STATE OF MISSOURI
St. Charles County
My Commission Expires: Apr. 25, 2027
Commission #23453682

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	MICHAEL KLIMA
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<u> </u>	DANIELLE M. HAYNES
	KA DANIELLE M. KLIMA
•	A SA TA SA
State of Illinois :	
County of Cook :	
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On this day of	
the undersigned Notary Public in and for said Coun	
is/are the person(s) narned in and who executed the	A DANIELLE M. KLIMA who I am satisfied within Instrument, and thereupon he/she/they
	lelivered the same as his/her/their act and deed, for the
purposes therein expressed.	~ M
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Notar	y Public
	JASON FRANKLIN
My Commission Expires: 7-16-221	■ OFFICIAL SEAL IP
4	NOTARY PUBLIC - STATE OF ILLINOIS My Commission 898128 Expires 7-16-2027
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	MICHAEL KINNA
	WICHAEL KLOWA
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State of Throis:	
County of <u>Cook</u> :	
On this day of	cebruary 20 24 boisine me,
the undersigned Notary Public in and for said Cour	
	amed in and who executed the within Instrument, and
	ey signed, sealed and delivered the same as his/her/their
act and deed, for the purposes therein expressed.	2.4
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Notar	y Public
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My Commission Expires 7-16-2027

JASON FRANKLIN
OFFICIAL SEAL
NOTARY PUBLIC - STATE OF ILLINOIS
My Commission 898128 Expires 7-16-2027

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Section A County Clerk's Office

1041 Gunderson Ave Oak Park, IL 60304

Note: For informational purposes only, the land is known as:

Lots 42 and 43 in Block 2 in Ellis and Chamberlain's Subdivision of the Northwest 1/4 of Lot 6 in the Subdivision of Section 18 (except the West 1/2 of the Southwest 1/4 thereof) Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois