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Doc#: 2404541017 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/14/2024 09:38 AM Pg: 1 of 3

Prepared By and Return To:
Jeanette Roikes
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 18-36-401-106-1001

Space above for Recorder's use

Loan No: 4625531



21039839

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, whose address is 388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR HOMES MORTGAGE TRUST, whose address is C/O U.S. BANK TRUST NATIONAL ASSOCIATION, DELLE DONNE CORPORATE CENTER, 1011 CENTRE ROAD, SUITE 203, EX-DE-WD2D, WILMINGTON, DE 19803 (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/25/2009

Original Loan Amount: \$105,000.00

Executed by (Borrower(s)): CYNTHIA J GAYTOS

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 1001115064 in the Recording District of Cook, IL, recorded on 1/11/2010.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 7240 W 84TH ST APT A, BRIDGEVIEW, ILLINOIS 60455-2801

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1/23/2024

CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, BY MERIDIAN ASSET SERVICES, LLC,
ITS ATTORNEY-IN-FACT

By: 
By: **RICHARD NEEFFE, JR.**
Title: **VICE PRESIDENT**


Witness Name: **ROBERT MESSER II**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 1/23/2024, before me, **DICHE' BATTLE**, a Notary Public, personally appeared **RICHARD NEEFE, JR., VICE PRESIDENT of MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization and that **RICHARD NEEFE, JR.**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): **DICHE' BATTLE**
My commission expires: **02/13/2027**



Dicke' Battle
Notary Public
State of Florida
Comm# HH361506
Expires 2/13/2027

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EXHIBIT "A"

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 95334896 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

UNIT NUMBER 7240 A IN GEORGETOWN II CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CTN LOTS B: CUSTOM CONDO BUILDER'S RESUBDIVISION OF PART OF LOT 218 FREDERICK H. PARTLETTS 79TH STREET ACRES, IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85 086 622 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

APN: 18-36-401-106-1001

PROPERTY ADDRESS: 7240 W 84TH ST APT A, BRIDGEVIEW, IL 60455