

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

Doc#: 2404541192 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/14/2024 02:51 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST SECURE COMMUNITY BANK F/K/A AMERICAN HEARTLAND BANK AND TRUST, 670 N. Sugar Grove Parkway, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

Andrew Kotarba and Allison Kotarba formerly known as Agnieszka Kotarba
12728 South 82 Court, Palos Park, IL 60464

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date of the 2nd Day of December, 2013 and recorded on the 24th Day of December, 2013 in the Recorder's Office of Cook, in the State of Illinois, as Document Nos. 1335812000 and 1335812001 respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 9 AND 10 (EXCEPT THE WEST 17 FEET THEREOF) AND THE NORTH 1/2 OF THE ADJACENT VACATED ALLEY IN BLOCK 7 IN STICKNEY LAND SYNDICATE SUBDIVISION OF LOT 7 AND 8 IN HARTMAN'S STICKNEY SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

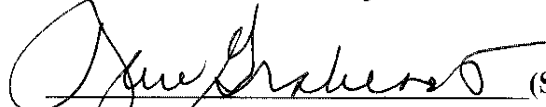
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Together with all the appurtenances and privileges thereunto belong or appertaining.

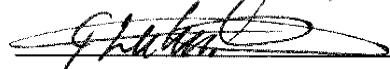
PIN(s): 18-25-308-001-0000; 18-25-308-002-0000

Address(es) of premises: 7801 Roberts Rd., Bridgeview, IL 60455

Witness _____ hand _____ and seal _____, this 9th day of February, 2024.

 (SEAL)

BRUCE GRABENKORT, VP

 (SEAL)

RALPH CZECHOWSKI, PRESIDENT & CEO

This instrument was prepared by First Secure Community Bank
F/K/A American Heartland Bank and Trust
670 N. Sugar Grove Parkway
P.O. Box 350
Sugar Grove, IL 60554


STATE OF Illinois

COUNTY OF Kane

} is
COOK COUNTY

I Tiffany D. Rutherford a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Bruce Grabenkort personally known to me to be the VP of First Secure Community Bank, an Illinois corporation and Ralph Czechowski, personally known to me to be the President/CEO of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President/CEO and Vice President, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of February, 2024.


Notary Public

Commission expires August 3rd, 2027

This instrument was prepared by:

Tiffany D. Rutherford
First Secure Community Bank
670 N Sugar Grove Parkway
Sugar Grove, IL 60554



After recording, return to:

Meredith Keen
First Secure Community Bank
1 North Constitution Drive
Aurora, IL 60506