## **UNOFFICIAL COPY**

Doc#. 2404541133 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/14/2024 12:53 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 9014142028

PREPARED BY: TIPHANY JO WILLIAMS
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MC RT TAGE SOLUTIONS
1795 INTERNATIONAL W 4Y
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 25-18-103-025-0000

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE LEECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied to NATIONSTAR MEXTCAGE, LLC located at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, Assignee, its successors and assigns, that certain Peal Estate Mortgage described below.

Said Mortgage dated DECEMBER 13, 2021, executed by STACY DUNN, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEKS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 13, 2022 as Document/Instrument No. 2219404097 in the Office of the Recorder of Decids for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 4 AND THE EAST 5 FEET OF LOT 5 IN BLOCK 3 IN SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NOPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2217 W 103RD ST, CHICAGO, IL 60643

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FLBF. UARY 08, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

TIPHANY JOWINLIAMS. VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On FEBRUARY 08, 2024, before me, KATIE OLSON, personally appeared TIPHANY JO WILLIAMS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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KATIE OLSON (COMM. EXP. 02/26/2027)

**NOTARY PUBLIC** 

KATIE OLSON Notary Public - State of Idaho Commission Number 20210709 My Commission Expires Feb 26, 2027

SM80301191M - AM - IL

MIN: 100661190010369954

MERS PHONE: 1-888-679-6377