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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2404546020 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/14/2024 11:53 AM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from VASUGI THINAKARAN AND NEELAMEGAM THINAKARAN to ADVANTA NATIONAL BANK USA, dated October 25, 1997 and recorded on October 28, 1997, in Volume/Book at Page and/or as Document 9705102 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 27-16-404-012-0000

Property Address: 9933 CONSTITUTION DR, ORLAND PARK, IL 60462

Witness the due execution hereof by the owner of said mortgage on February 9, 2024.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M TO CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR IN INTEREST TO ADVANTA NATIONAL BANK, F/K/A ADVANTA NATIONAL BANK USA

INGRID WHITTY
Vice President - Document Execution



SSP 3/4
SSC 4/1
INT JP

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STATE OF LOUISIANA
PARISH/COUNTY OF OUACHITA

On February 9, 2024, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M TO CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR IN INTEREST TO ADVANTA NATIONAL BANK, F/K/A ADVANTA NATIONAL BANK USA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



EVA REESE - 17070, Notary Public
LIFETIME COMMISSION

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Prepared by/Record and Return to:
Levi Reyes
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 7400600354
Outbound Date: 02/01/2024
1-888-679-6377

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PARCEL 1:

THE SOUTHERLY 26.50 FEET OF THE NORTHERLY 143.25 FEET OF THE FOLLOWING DESCRIBED PARCELS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1; THENCE NORTH 70 DEGREES 39 MINUTES 56 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 1, 31.61 FEET; THENCE SOUTH 14 DEGREES 33 MINUTES 21 SECONDS WEST, 14.49 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE SOUTH 14 DEGREES 33 MINUTES 21 SECONDS WEST, 176.25 FEET; THENCE NORTH 75 DEGREES 26 MINUTES 39 SECONDS WEST, 70.00 FEET; THENCE NORTH 14 DEGREES 33 MINUTES 21 SECONDS EAST, 176.25 FEET; THENCE SOUTH 75 DEGREES 26 MINUTES 39 SECONDS EAST, 70.00 FEET TO THE POINT OF BEGINNING; ALL BEING IN CENTENNIAL VILLAGE UNIT 1, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office