

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2404513222 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/14/2024 12:02 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LESLIE J ROSS AND ARMENTHA L ROSS** to **JPMORGAN CHASE BANK, N.A.**, dated **03/07/2005** and recorded on **03/09/2005**, in Book N/A at Page N/A, and/or as Document **0506808162** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-18-208-027-0000**

Property Address: **5620 S WINCHESTER AVE CHICAGO, IL 60636**

Witness the due execution hereof by the owner of said mortgage on **02/12/2024**.

**JPMORGAN CHASE BANK, N.A.**

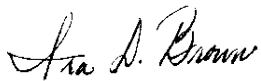


Ednique Williams

Vice President - Document Execution

STATE OF **Louisiana** } s.s.  
PARISH OF **Ouachita**

On **02/12/2024**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1625072413

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LOAN NUMBER: 1625072413

EXHIBIT A

LOT 8 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCKS 3,4,5,6,11 AND 12 IN THE SUBDIVISION OF BLOCKS 1-8 OF JOHN B. LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 134 FEET OF SAID BLOCK 7 AND 8 THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1919 AS DOCUMENT 4369341 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office