

# UNOFFICIAL COPY

**Record and Return To:**

FCI Lender Services Inc  
8180 E Kaiser Blvd  
Anaheim, CA 92808

Doc#: 2404641243 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/15/2024 03:00 PM Pg: 1 of 3

**This Instrument Prepared By:**

FCI Lender Services Inc  
8180 E Kaiser Blvd  
Anaheim, CA 92808  
(714)282-2424

Loan #: **G22090618**

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## **SATISFACTION OF CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **GENESIS CAPITAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY** does hereby certify that a certain CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING by: **142 CHURCH, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **GENESIS CAPITAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY**

Dated: **11/29/2022** Recorded: **12/05/2022** Instrument: **2233933091** in Cook County, IL Loan Amount: **\$2,992,000.00**

Property Address: **142 CHURCH ROAD, WINNETKA, IL 60093**

Parcel Tax ID: **05-21-321-010-0000**

Legal: **SEE ATTACHED EXHIBIT "A"**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **02/12/2024**.

**GENESIS CAPITAL, LLC, A DELAWARE  
LIMITED LIABILITY COMPANY**

By: 

Name: **Amanda Parkins**

Title: **Authorized Signer**

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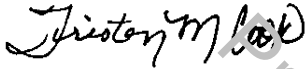
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF **California**  
COUNTY OF **ORANGE** } s.s.

On **02/12/2024**, before me, **Tristen M Cook**, Notary Public, personally appeared **Amanda Parkins**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **Tristen M Cook**  
My Commission Expires: **10/11/2025**  
Commission #: **2378101**

Property of Cook County Clerk's Office

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## EXHIBIT "A"

**For APN/Parcel ID(s): 05-21-321-010-0000**

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LOT 2 IN OWNER'S SUBDIVISION OF LOT 1, INDIAN HILL SUBDIVISION NO. 1 OF PARTS OF SECTIONS 20, 21, 28 AND 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office