

# UNOFFICIAL COPY



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LEWIS KESSLER  
PNC BANK, NATIONAL ASSOCIATION  
P.O. BOX 8820  
DAYTON, OH 45482

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/15/2024 03:41 PM PG: 1 OF 3

8000327766

TADEUSZ JAWORECKI

PO Date: 01/30/2024

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TADEUSZ JAWORECKI AND IRENA JAWORECKI

to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated January 8, 2013 calling for  
the original principal sum of dollars (\$83,000.00), and recorded in Mortgage Record , page and/or instrument #  
1318216061, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

6972 W BELMONT AVE#7, CHICAGO IL - 60634

Tax Parcel No. 13-19-331-086-1007

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 6th day of February, 2024.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

WENDY M HAIRE

Its VICE PRESIDENT

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TADEUSZ JAWORECKI

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of February, 2024, personally appeared WENDY M HAIRE, VICE PRESIDENT, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



LEWIS C KESSLER, NOTARY PUBLIC  
Residence - Montgomery  
State Wide Jurisdiction, Ohio  
Expiration Date November 14, 2026  
Commission # 2021-RE-840322

\_\_\_\_\_  
Notary Public  
**LEWIS C KESSLER**  
My commission expires **11/14/2026**

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**TADEUSZ JAWORECKI**

**8000327766**

PO Date: **01/30/2024**

## EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: UNIT 7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6972 W. BELMONT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97692081, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P5 AND STORAGE SPACE S7 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97692081, AS AMENDED BY DOCUMENT NUMBER 97747313.