

# UNOFFICIAL COPY

## WARRANTY DEED

Doc#. 2404741015 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/16/2024 09:42 AM Pg: 1 of 3

Dec ID 20240101620793

### PREPARED BY & MAIL TO:

Edward E. Reda Jr.  
Reda Ciprian Magnone  
8501 W. Higgins Rd.  
Suite 440  
Chicago, IL 60631

### NAME & ADDRESS OF TAXPAYER:

R&R Associates I LLC  
4427 Midlothian Turnpike  
Crestwood, IL 60418

**THE GRANTOR, CRESTWOOD INVESTMENTS I, LLC, an Illinois Limited Liability Company of 4427 Midlothian Turnpike, #390, Crestwood, IL 60418 for and in consideration of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to R&R ASSOCIATES I, LLC, an Illinois Limited Liability Company, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:**

#### PARCEL 1:

**THE NORTH 125.41 FEET OF THE SOUTH 190.41 FEET OF LOT 16 (EXCEPT THE NORTH 52 FEET OF THE EAST 200 FEET THEREOF) IN ARTHUR T. MCINTOSH'S BLUE ISLAND FARM, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH 64 RODS OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 LYING SOUTH OF THE CENTER LINE OF MIDLOTHIAN TURNPIKE ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD) IN COOK COUNTY, ILLINOIS.**

#### PARCEL 2:

**THE SOUTH 65 FEET OF LOT 16 IN ARTHUR T. MCINTOSH'S BLUE ISLAND FARM, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH 64 RODS OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 LYING SOUTH OF THE CENTER LINE OF MIDLOTHIAN TURNPIKE ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD) IN COOK COUNTY, ILLINOIS.**

**Permanent Real Estate Index Number: 28-03-308-124-0000 and 28-03-308-125-0000**

**Property Address: 14008-14018 S. KOSTNER AVE., CRESTWOOD, IL 60418**

# UNOFFICIAL COPY

Dated this 12 day of FEBRUARY, 2024

**CRESTWOOD INVESTMENTS I, LLC,**  
An Illinois Limited Liability Company

By: **R&R ASSOCIATES I LLC, Its Manager**  
An Illinois Limited Liability Company

By: *Eileen Pape*  
**EILEEN PAPE, Manager of R&R Associates I LLC**

By: *Robert M. Pape*  
**ROBERT M. PAPE, Manager of R&R Associates I LLC**

STATE OF ILLINOIS )

) ss

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT EILEEN PAPE and ROBERT M. PAPE, as Managers of R&R Associates I LLC, an Illinois Limited Liability Company, being the Manager of Crestwood Investments I LLC, an Illinois Limited Liability Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my **MARIA B. TABAKSI** seal, this 12<sup>th</sup> day of February, 2024



*Maria B. Tabaksi*  
NOTARY PUBLIC

Exempt under Provisions of Paragraph E Section 4, Real Estate Transfer Act

Date 02-12-2024

*[Signature]*  
Signature of Buyer, Seller, or Representative

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## GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE AS REQUIRED BY SECTION 35 ILCS 200/31-47

### GRANTOR SECTION

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

DATED: 02 | 14 | 20 24

SIGNATURE: Edward E. Reda  
GRANTOR or AGENT

**GRANTOR NOTARY SECTION:** The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

Subscribed and sworn to before me, Name of Notary Public: JOY M. LUPERINI  
EDWARD E. REDA JR.

By the said (Name of Grantor): \_\_\_\_\_

On this date of: 02 | 14 | 20 24

NOTARY SIGNATURE: Joy M. Luperini

**AFFIX NOTARY STAMP BELOW**



### GRANTEE SECTION

The **GRANTEE** or her/his agent affirms and verifies that the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

DATED: 02 | 14 | 20 24

SIGNATURE: Edward E. Reda  
GRANTEE or AGENT

**GRANTEE NOTARY SECTION:** The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

Subscribed and sworn to before me, Name of Notary Public: JOY M. LUPERINI  
EDWARD E. REDA JR.

By the said (Name of Grantee): \_\_\_\_\_

On this date of: 02 | 14 | 20 24

NOTARY SIGNATURE: Joy M. Luperini

**AFFIX NOTARY STAMP BELOW**



### CRIMINAL LIABILITY NOTICE

Pursuant to Section **55 ILCS 5/3-5020(b)(2)**, Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR**, for subsequent offenses.

(Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of **SECTION 4** of the **Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)**)