UNOFFICIAL COP

Doc#. 2404741108 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

MIN Number:

1007531-0064068597-5

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS Phone #: 1-888-679-6377

Date: 02/16/2024 11:59 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

PREPARED BY AND MAIL TO: Diaz Anselmo & Associates, LLC 1771 West Diehl Road, Suite 120 Naperville, IL 60563

FOR VALUE RECEIVED, the receipt, adequacy, and sufficiency of which are hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Asset Mutual Mortgage, Inc., an Illinois Corporatice, its successors and assigns, grant, assign, transfer and convey to NexBank, 1 Corporate Drive, Suite 360, Lake Zurich, IL 60047, all its right, title, and interest in and to a certain Mortgage dated May 27, 2022 and recorded on June 1, 2021 as document number 2215212108, in the Cook County Recorder's Office, for the sum of \$647,200.00 executed ty Shun L. Dyes, a married man to Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for Ass at Mutual Mortgage, Inc., an Illinois Corporation, its successors and assigns.

The legal description of the property being assigned is: THE EAST 21 FEET OF LOTS 23, 24, 25 AND 26 IN WIRT D. WALKER'S SUBDIVISION OF LOT 7 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-03 40 9 009-0000 Address of Real Estate: 512 E 45th Street, Chicago, IL 60653

Notary Public, State of Texas

Comm. Expires 04-01-2025

Notary ID 133012700

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IN WITNESS WHEREFORE, this Assignr . 20 24	ment is executed this 6th day of February
The second secon	
Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Asset Mutual Mortgage, Inc.,	
an Illinois Corporation its successors and assigns	
The wide words	0.
Randolph Wusceki	
Its: Vice President	T
W. WICK TOSTAN	0.
	O_c
Given under my hand and official seal,	State of Texes, County of Denices, I, the
	undersigned, a Notary Public, in and for the Comiy and State
this \iint day of FUOVUCAVII, $20\overline{2}$ V	aforesaid, DO HEREBY CERTIFY, that
Commission expires UM - UV - 2025	Mortgage Electronic Registration Systems, Inc., as
Commission expires Cort Commission expires	mortgagee, as nominee for Asset Mutual Mortgage, Inc., an
Λ_	Illinois Corporation, its successors and assigns, personally
1/alionx.	known to me to be the same person whose name is
NOTARY PUBLIC	subscribed to the foregoing instrument, appeared before me
VALERIA GARDUNO	in person and acknowledged that he/she signed and delivered
Towns of Towns	the said instrument as his/her free and voluntary act, and as

6180-198211

the free and voluntary act and deed of said corporation, for

the uses and purposes therein set forth.