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Doc#. 2404741285 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/16/2024 04:10 PM Pg: 1 of 3

Prepared By and Return To: Jeanette Roikes Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN# 07-09-107-005-0000

Space above for Recorder's use



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUAPLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, J.P. MORGAN MORICAGE ACQUISITION CORP., whose address is 383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST, whose address is C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALGAS, TX 75019, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain inc 19age, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 5/16/2006 Original Loan Amount: \$210,000.00

Executed by (Borrower(s)): RYAN D WELTER & HEATHLP, E WELTER

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS

NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0614620279 in the Recording District of Cook, it. Recorded on 5/26/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 1185 HERMITAGE LN, HOFFMAN ESTATES, ILLINOIS 60195

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper au hority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1/29/2024

J.P. MORGAN MORTGAGE ACQUISITION CORP., BY MERIDIAN ASSET SERVICES, LLC, ITS

ATTORNEY-IN-FACT

By: MARIO REYES

Title: VICE PRESIDENT

Witness Name: ROBERT MESSER II

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of

FLORIDA PINELLAS

On 1/29/2024, before me, DICHE' BATTLE, a Notary Public, personally appeared MARIO REYES, VICE PRESIDENT of for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORTGAGE ACQUISITION CORP., personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s). Or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of Dephysical presence or online notarization and that MARIO REYES, signed, sealed, attested and delivered this document as a voluntary act in my presence.

County Clark's Office

Witness my hand and official seal.

(Notary Name): DICHE' BATTLE My commission expires: 02/13/2027

DiChe' Battle
Notary Public
State of Florida
Comm# HH361506
Expires 2/13/2027

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EXHIBIT "A"

LOT 12 IN BLOCK 201 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXII, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8 AND PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG ORDA OF COUNTY CLORES OFFICE TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2,1965, AS DOCUMENT 19544121, IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.