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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2404706043 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/16/2024 09:37 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DARRYL WEBER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BOARDWALK FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/02/2007** and recorded on **05/16/2007** in Book N/A at Page N/A, and/or as Document **0713647048** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **15-16-116-098-000**

Property Address: **1036 BELLWOOD AVE UNIT C BELLWOOD, IL 60104**

Witness the due execution hereof by the owner of said mortgage on **02/13/2024**.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **02/13/2024**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4501971741
MIN: **100085200608907616**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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LOAN NUMBER: 4501971741

EXHIBIT A

The land referred to in this Commitment is described as follows:

PARCEL 1:

THE NORTH 8.33 FEET OF THE SOUTH 25 FEET (EXCEPT THE EAST 109.00 FEET) AND THE WEST 15.74 FEET OF THE EAST 51.76 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 19 AND 20 IN BELLWOOD "L" RESUBDIVISION OF LOTS 1 TO 16 AND 18 TO 24 IN WILLIAM ZELOSKY'S HARISON STREET "L" STATION SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 23679632.

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