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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2404706044 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/16/2024 09:37 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **JULIA VELASCO AND REFUGIO J VELASCO** to **CHASE MANHATTAN BANK USA, N.A.**, dated **11/09/2004** and recorded on **12/07/2004**, in Book N/A at Page N/A, and/or as Document **0434221022** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **26-08-332-025-0000 ; 26-08-332-026-0000**

Property Address: **10504 S AVE G CHICAGO, IL 60617**

Witness the due execution hereof by the owner of said mortgage on **02/13/2024**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION



Ingrid Whitty
Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On 02/13/2024, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 4901540816

Property of Cook County Clerk's Office

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Loan Number: 4901540816

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT THREE (3), LOT FOUR (4), IN BLOCK THIRTY EIGHT (38) IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: ~~26-03-332-025-0000; 26-08-332-026-0000~~

BY FEE SIMPLE DEED FROM REX A. HAYES, DIVORCED AND NOT SINCE REMARRIED AND MARY E. HAYES NOW KNOWN AS MARY E. GALLAGHER, DIVORCED AND NOT SINCE REMARRIED AS SET FORTH IN INSTRUMENT NO. 94730742 AND RECORDED ON 8/22/1994, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

Cook County Clerk's Office