

# UNOFFICIAL COPY

Doc#: 2404706189 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/16/2024 11:39 AM Pg: 1 of 3

Prepared By and Return To:  
**Murat Deniz**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 06-25-103-062-0000

Space above for Recorder's use

Loan No: 4691899



21149935

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **LSF9 MASTER PARTICIPATION TRUST**, whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134**, (ASSIGNOR), does hereby grant, assign and transfer to **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **10/18/2007**

Original Loan Amount: **\$268,039.20**

Executed by (Borrower(s)): **SCOTT T. WELCH & JULIE A. WELCH**

Original Lender: **HOUSEHOLD FINANCE CORPORATION III**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0729608056** in the Recording District of **Cook, IL**, Recorded on **10/23/2007**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **814 WILDWOOD COURT, STREAMWOOD, ILLINOIS 60107**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **FEB 01 2024**

**LSF9 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY-IN-FACT FOR THE TRUSTEE**

By: **CYNTHIA MICHELLE FLOYD**  
Title: **VICE PRESIDENT**

Witness Name: **Christina Van Waters**

# UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

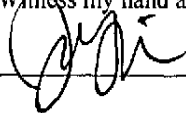
State of **SOUTH CAROLINA**  
County of **GREENVILLE**

**FEB 01 2024**

**Jennifer Korn**

On \_\_\_\_\_, before me, \_\_\_\_\_, a Notary Public, personally appeared **CYNTHIA MICHELLE FLOYD, VICE PRESIDENT of/for LSF9 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY-IN-FACT FOR THE TRUSTEE**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **SOUTH CAROLINA** that the foregoing paragraph is true and correct. I further certify **CYNTHIA MICHELLE FLOYD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



**Jennifer Korn**

(Notary Name): \_\_\_\_\_

My commission expires: **JUN 13 2029**



# UNOFFICIAL COPY

## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 2689 IN WOODLAND HEIGHTS UNIT NO. SIX, BEING A SUBDIVISION IN SECTIONS 23, 24 25 AND 26, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1963 AS DOCUMENT 12737475 IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 06-25-103-062-0000