

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI, OH 45276

Doc#. 2404706306 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/16/2024 01:56 PM Pg: 1 of 2

This Instrument Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD 1MOBBE
CINCINNATI, OH 45227
800-972-3030

Loan #: *****-****66-B

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION 5001 KINGSLEY DRIVE MD 1MOBBE, CINCINNATI, OH 45263**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **TED A. SMITH,**
Original Mortgagee(s): **MB FINANCIAL BANK, N.A.**

Dated: **07/16/2013** Recorded: **07/29/2013** Instrument: **1321015075** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$368000.00**

Property Address: **4309 WEST FULLERTON AVENUE, CHICAGO, IL 60639**

Parcel Tax ID: **13-34-201-005**

Legal: **LOT 522 IN SAM BROWN JR.'S FULLERTON AVENUE SUBDIVISION, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE, 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Assignment of Rents and Leases Dated: **07/16/2013** Recorded: **07/29/2013** in Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument No.: **1321015073** Assignor: **MB FINANCIAL BANK, N.A.** Original Borrower: **TED A. SMITH,** Loan Amount: **\$368000.00**

MODIFICATION OF MORTGAGE Dated: **07/15/2018** Recorded: **08/10/2018** in Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument No.: **1822233099** Beneficiary: **MB FINANCIAL BANK, N.A.** Original Borrower: **TED A. SMITH,** Loan Amount: **\$368000.00**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/09/2024**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **02/09/2024**, before me, **Sandra Kirksey**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sandra Kirksey



SANDRA KIRKSEY
Notary Public, State of Ohio
My Commission Expires
September 04, 2027
COMMISSION 2017-RE-675873

Notary Public: **Sandra Kirksey**
My Commission Expires: **09/04/2027**
Commission #: **2017-RE-675873**

Property of Cook County Clerk's Office