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Doc# 2404715001 Fee \$53.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

DATE: 02/16/2024 10:16 AM PG: 1 OF 2

SCRIVENER'S AFFIDAVIT COOK COUNTY CLERK Prepared By: (Name & Address) Property Identification Number 17-04-200-064-0000 Document Jumber to Correct: 2229222025 Attach complete toyal description the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.): , do hereby swear and affirm that Document Number: included the following mistake: PIN 17-04-200-064-000 inecros, but should have been legal description with PIN 17-04-200-0630000 which is hereby corrected as follows: (use additional pages at needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of inc originally recorded document: Finally, I the affiant, do hereby swear to the above correction, and believel ue and accurate intention(s) of the parties who drafted and recorded incireferenced document. Date Affid viř. szecuted **NOTARY SECTION:** I. Retricic Athera Antonia a Notary Public for the above-referenced jurisdiction do hereby swear and affirm

that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. AFFIX NOTARY STAMP **BELOW**

Notary Public Signature Below

Date Notarized Below

101-18-2024

OFFICIAL SEAL

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EXHIBIT ALegal Description

PARCEL 1:

LOT 7 (EXCEPT THE EAST 62.54 FEET) IN OGDEN'S SUBDIVISION OF LOTS 138, 139 AND RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF LOT 8 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND RESUBDIVISION OF LOTS 142 TO 151, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1857 IN BOOK 125 OF MAPS PAGE 96, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 62.54 FEET OF LOT 7 IN OGDEN'S SUBDIVISION OF LOTS 138 AND 139 AND RESUBDIVISION OF LOTS 142 TO 151, INCL'SS'VE, IN BRONSON'S ADDITION TO CHICAGO, ACCORDING TO THE MAP THEREOF RECORDED MARCH 26, 1857 IN MAP BOOK 125 PAGE 96, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 7 (EXCEPT THAT PART, IF ANY, FALLING EAST OF THE WEST 88 FEET OF LOT 152 HEREAFTER DESCRIBED) IN GEHRKE'S SUBDIVISOIN OF LOT 152 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE MEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 5 IN GEHRKE'S RESUBDIVISION OF LOT 152 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 3, 4, 5 AND 6 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138 AND 139 AND RESUBDIVISION OF LOTS 142 TO 151, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE WEST 1/2 OF LOT 8 IN OGDEN'S SUBDIVISION OF LOTS 138 AND 139 AND RESUBDIVISION OF LOTS 142 TO 151, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 8:

LOTS 3 AND 4 AND THE WEST 5.00 FEET OF LOT 2 IN GEHRKE'S SUBDIVISOIN OF LOT 152 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

LOT 6 IN GEHRKE'S RESUBDIVISOIN OF LOT 152 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHESAT ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1400 N. Orkeans St. Chicago, et 60610

17-04-200-074-0000, 17-04-200-059-0000, 17-04-200-075,0000, 17-04-200-060-0000, 17-04-200-060-0000, 17-04-200-062-0000, 17-04-200-069-0000, 17-04-200-058-0000, 17-04-200-063-0000, 17-04-200-064,00000, 17-04-200-061-0000