

Doc# 2404728057 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 02/16/2024 02:29 PM PG: 1 OF 3

Prepared by: <u>& Return To:</u>
Julie Flowers

BankWest, Inc.
PO Box 220
1920 N Sanborn Blvd
Mitchell SD 57301

BW Associate. Julie Flowers
Phone # (605) 295-6744

ADDENE UPA TO COLLATERAL REAL ESTATE MORTGAGE

	27, 2019 by an Addendum wolch was recorded	in the
office of the Cook County Recorder	on the 15th day of April, 2013, in Book/Disk	of
at Pages/Document <u>1910522025</u> to _		

The Collateral Real Estate Mortgage referred to herein secures a debt in the principal amount of \$270,000.00, as well as such additional advances that as may from time to time be made from Mortgagee to Mortgagor or on Mortgagor's behalf.

Said Collateral Real Estate Mortgage and this Addendum relate to the following described real property situated in <u>Cook</u> County, State of <u>Illinois</u>:

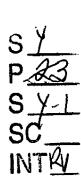
PIN NUMBER 28-19-300-054-0000

THE NORTH 60 FEET OF THE SOUTH 450 FEET OF THE EAST 307.50 FEET OF THAT PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND (TAKEN AS A TRACT) LYING WEST OF THE EAST 50 FEET THEREOF: THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION

Loans /Addendum to CREM with 1 Amended Date

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19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND RUNNING THENCE WEST ALONG THE SOUTH LINE THEREOF, 316.50 FEET: THENCE NORTH ALONG A STRAIGHT LINE 880 FEET TO A POINT 316.37 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, 316.37 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH ALONG SAID LINE, 880 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 16630 OAK PARK AVE, TINLEY PARK IL

Dated this 6th day of February, 2024.

TODERY OF COOK COUNTY CLERK'S

By: Julie A. Flowers

Its: Business Banking Portfolio Manager

State of SD))ss) County of Davison

On this 6th day of February, 2024, before me, the above-signed officer, personally appeared Julie A. Flowers who acknowledged himself/herself to be the Business Banking Portfolio Manager

Loans /Addendum to CREM with 1 Amended Date

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of BankWest, Inc., a corporation and that he/she as such Business Banking Portfolio Manager being authorized to do so executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as such Business Banking Portfolio Manager.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My Commission Expires: My Commission Expires

Amber Sinkle

* Or Coot County Clert's Office December 4, 2029