### **UNOFFICIAL COPY**

Doc#. 2404733321 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/16/2024 04:13 PM Pg: 1 of 3

Prepared By and Return To: Jeanette Roikes Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN# 06-21-305-031-0000

Space above for Recorder's use

Loan No: 4318827



### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MCLP ASSET COMI ANY, INC., whose address is 2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201, (ASSIGNON), does hereby grant, assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCAF ACQUISITION TRUST, whose address is C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mongage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon

Date of Mortgage: 6/18/2012

Original Loan Amount: \$417,000.00

Executed by (Borrower(s)): JOHN B PTAK & MARIA C PTAK

Original Lender: JPMORGAN CHASE BANK, N.A. Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 1219104054 in the Recording District of Cook, II, Recorded on 7/9/2012.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 930 BLUE RIDGE DR, STREAMWOOD, 11. INOIS 60107

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 2/2/2024

MCLP ASSET COMPANY, INC., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: KATHRYN CREMER Title: VICE PRESIDENT

Witness Name: DOMINIC KOCH

## **UNOFFICIAL COPY**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

**FLORIDA** 

**PINELLAS** County of

On 2/2/2024, before me, ISABEL LOPEZ, a Notary Public, personally appeared KATHRYN CREMER, VICE PRESIDENT 0216 MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR MCLP ASSET COMPANY, INC., personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/th ar puthorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acl nowledged before me by means of ☑ physical presence or ☐ online notarization and that KATHRYN CREMER, signed, (ea) attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): ISABEL LOPEZ My commission expires: 2/13/2027

ISABEL LOPEZ **Notary Public** State of Florida Comm# HH361490 Expires 2/13/2027 Diff Clork's Office

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#### EXHIBIT "A"

LOT 86 IN BUCKINGHAM WOODS, BEING A SUBDIVISION OF PART OF SECTIONS 21 AND 28 IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 2004 AS DOCUMENT 0428044034, IN COOK COUNTY, ILLINOIS.

