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GEORGE E. COLE

25-02-210-00-36

September 1978 HECORD

PEGORDER OF DEEDS

WARRANTY DEED AUG 8 9 00 AM '77

- 24 047 379

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Joint Tenancy Illinois Statutory		
(Individual to Individual)	. (The Above Space For Recorder's Use Only)	-1
THE GRANTOR LEON R. GR	AY and BARBARA J. GRAY, husband and wife,	 *****
of the city of Chicago for and in consideration of TEF and	County ofCookState ofIllinois	0 4 6 9 7
	in hand paid, hi WILLIAM J. TUCKER and Huristine TUCKER, hi (NAMES AND ADDRESS OF GRANTEES)	s 18 4
	Street, Chicago, Illinois	S 13
County of COOK	NT TENANCY, the following described Real Estate situated in the _in the State of Illinois, to wit:	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
Addition to CAI	(21) in BLOCK THIRTEEN (13) in 2nd UNIET GATEWAY in the Northeast quarter Cownship 37 North, Range 14, East of the Meridian, in Cook County, Illinois Lown as 8838 South Kenwood Avenue, Chicago,	# 2008 F.S.
THIS INSTRUMENT		H ER
WAS PREPARED BY CLARENCE J. WALSH 7217 SO. CORNELL AVE.	1000	AFFIX "RIDERS"OR REVENUE STAMPS HERE
CHICAGO, ILL. 60649		OR REVE
hereby releasing and waiving all rights und Illinois, TO HAVE AND TO HOLD said	er and by virtue of the 710, nestead Exemption Laws of the State of I premises not in tena ney it, common, but in joint tenancy forever.	IDERS"C
DATED this	day of June 19 77	AFFIX -
PLEASE LEON R. GRAY	(Scal) Without A Strict (Scal) BARBARA J. GRAY (Scal)	To the second se
TYPE NAME(S) - BELOW	(Seal)	10 B
SIGNATURE(S)		
State of Illinois, County ofCOOK and for spid Constraint the State aforesaid LEON Raid	ss. I, the undersigned, a Notary molic in Charles and BAHBAHA J. GRAY, husband and with	
SWING SUbscribed to the and acknowledge as their	n to me to be the same personwhose nameOPO	
Given under mishand and official seal, this	May of June 19/77	
•	19 11 MOUNT WINDS PUBLIC	
This instrument was prepared by CLARI	ENCE J. WALSH 7217 S. Scribell Avenue, Chica (NAME AND ADDRESS)	200
Abrams + Fagel 47 W. Dunder Road (Address) Wheeling this State and 200	* MPROVED NATIONAL ALICE AND A CORP. F	24 047 379 edument number
OR RECORDER'S OFFICE BOX NO. 53	(Nature)	
1	(Address)	

END-OF-RECORDED DOCUMENT