

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2405157057 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/20/2024 11:50 AM Pg: 1 of 2

This Instrument Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****4261
Investor Loan #: 012503622

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JULIA OSMOND and ROBERT OSMOND A MARRIED MAN BY JULIA OSMOND ATTORNEY IN FACT**

Original Mortgagee(s): **FIFTH THIRD BANK, NATIONAL ASSOCIATION**

Dated: **09/22/2023** Recorded: **09/29/2023** Instrument: **2327241232** Book: N/A Page: N/A in **Cook** County, **IL** Loan Amount: **\$697500.00**

Property Address: **1301 N DEARBORN ST APT 309, CHICAGO, IL 60610**

Parcel Tax ID: **17-04-218-048-1008**

Legal: **PARCEL 1: UNIT 309 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SHANNON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE F. ROBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS, ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AS AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97-730677 AND SECOND AMENDMENT RECORDED MARCH 16, 1998 AS DOCUMENT NO. 98-216407 (AS SO AMENDED, THE "DECLARATION") TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. AND PARCEL 2: THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACE 108, AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION AFORESAID.**

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/14/2024**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: *Aaron Marcheski*

Name: **Aaron Marcheski**
Title: **Assistant Vice-President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **02/14/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President** of **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia L Evans

Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RE-832661**



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Property of Cook County Clerk's Office