UNOFFICIAL COPY

Record Document in: COOK, IL Recording Requested By WILLIAM LUMPKIN 2033 SOUTHGATE BLVD HOUSTON TX 77030-2119

Doc#. 2405113103 Fee: \$107.00 Karen A. Yarbrough Cook County Clerk

Date: 02/20/2024 03:51 PM Pg: 1 of 2

When Recorded Mail To: WILLIAM LUMPKIN C/O National Reconveyance Center 12661 Gain Street Hansen Hills, CA 91331

Loan #: 73287690 NRC #: 16127

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter rejerred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 02/19/2016 made and executed by WILLIAM LUMPKIN AND LAYLA S DOTSON A/K/A LAYLA LUMPKIN, HUSBAND AND WIFE to secure payment of the principal sum, of \$179000.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 02/25/2016 Instrument %: 1605649137 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

Legal Description: SEE ATTACHMENT "A", Tax Id No.: 17-06-114-044-0000, Property Address: 1312 N. CLAYEMONT APT #1 CHICAGO IL 60622

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on February 9, 2024.

BAXTER CREDIT UNION
Beneficially

CONSTANCE SAUNDERS AKA CONNIE SAUNDERS, AUTHORIZED OFFICER ACKNOWLEDGEMENT BY NOTARY PUBLIC

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES
On February 9, 2024, before me, PATRICIA S. GUYETT, a Notary Public
personally appeared CONSTANCE SAUNDERS AKA CONNIE SAUNDERS, ANTHORIZED
OFFICER who proved to me on the basis of satisfactory evidence to be
the person whose name is subscribed to the within instrument and
acknowledged to me that she executed the same in her authorized
capacity and that by her signature on the instrument the person, or the
entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.
WITNESS MY hand and official seal.

PATRICIA S. GUYETT, NOTARY PUBLIC COMMISSION EXP DT ON SEAL

PATRICIA S. GUYETT
COMM. #2406894
Notary Public - California
Los Angeles County
My Corrim. Expires June 4, 2026

Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331

2405113103 Page: 2 of 2

UNOFFICIAL COPY

NRC #16127

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS EXHIBIT IS LOCATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS IN DOCUMENT NUMBER 1235926023 AND DESCRIBED AS FOLLOWS:

PRINCIPAL MENIDIAN,

APN: 17-06-114-044-9900 LOT 20 17 SIACK 12 IN WATSON SUBDIVISION OF BLOCK 12 IN WATSON,