

# UNOFFICIAL COPY

Doc#. 2405133018 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/20/2024 09:19 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that,  
Michael Lattner,

of the Village of La Grange, State of Illinois, for and  
in consideration of ten dollars and for other good and  
valuable considerations, the receipt whereof is  
hereby confessed,

does hereby Release unto

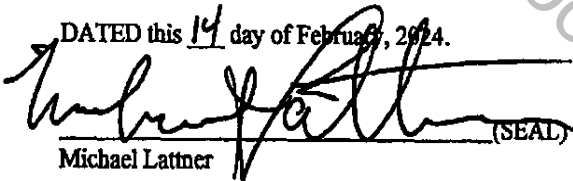
Thomas J. Doherty  
8447 W. 44<sup>th</sup> Place, Lyons, IL 60534

all the right, interest, claim or demand whatsoever it may have acquired in, through or by a certain First Mortgage and Security Agreement bearing a date of the 13<sup>th</sup> day of August, 2019, recorded August 26, 2019 as Document # 1923808217 to the premises herein described, situated in the County of Cook and State of Illinois, as follows, to wit:

### LEGAL DESCRIPTION ATTACHED

Permanent Index Number: 18-02-306-041-0000  
Commonly known as: 8447 W. 44<sup>th</sup> Place, Lyons, IL 60534

DATED this 14 day of February, 2024.

  
\_\_\_\_\_  
Michael Lattner (SEAL)

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Lattner is personally known to me to be the same person whose name subscribed to the foregoing instrument, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 14<sup>th</sup> day of February, 2024.

  
Notary Public

"OFFICIAL SEAL"  
PETER COULES JR  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/11/2025

Prepared by: Peter Coules, Jr., Donatelli & Coules, Ltd., 15 Salt Creek Lane, Suite 312, Hinsdale, IL 60521

Mail To:

Donatelli & Coules, Ltd.  
(Name)

15 Salt Creek Lane, Ste 312  
(Address)

Hinsdale, IL 60521  
(City, State and Zip Code)

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## LEGAL DESCRIPTION

THE WEST 50 FEET OF LOT 50 IN H.O. STONE & COMPANY'S 5<sup>TH</sup> ADDITION TO RIVERSIDE ACRES IN THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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