

# UNOFFICIAL COPY

1<sup>ST</sup> Equity Bank  
As successor by merger with  
1<sup>st</sup> Equity Bank Northwest  
3956 W. Dempster  
Skokie, IL 60076  
847-676-9200 (Lender)

Doc#. 2405133299 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/20/2024 04:17 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGOR		BORROWER	
BERWYN 1349 ASSOCIATES LLC		BERWYN 1349 ASSOCIATES LLC	
ADDRESS		ADDRESS	
3856 W OAKTON		3856 W OAKTON	
SKOKIE IL 60076		SKOKIE IL 60076	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
TMG	VAR	\$1,015,000.00	09/25/2019	09/25/2020	1804359	1804359

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that 1<sup>ST</sup> EQUITY BANK

of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25<sup>TH</sup> day of SEPTEMBER 2019, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of ILLINOIS, as Document No's: 1927349342, 1927349341, 2103501043 & 2106817304 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

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Permanent Real Estate Index Number(s): 14-08-125-035-0000 & 14-08-125-036-0000

Address(es) of Premises: 1349-1357 W BERWYN, CHICAGO IL 60640

Witness its hand and seal, this: 12<sup>TH</sup> DAY OF JANUARY 2024

MORTGAGEE: 1<sup>ST</sup> EQUITY BANK

By: \_\_\_\_\_

Louis J Kolom

Its: President

Attest: \_\_\_\_\_

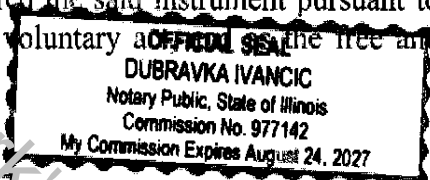
Toni M Glen

Its: Manager

This instrument was prepared by and after recording return to: 1<sup>ST</sup> EQUITY BANK  
3956 W. DEMPSTER ST.  
SKOKIE, IL. 60076

STATE OF ILLINOIS )  
  )  
COUNTY OF COOK )

I, Dubravka Ivancic a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louis J Kolom personally known to me to be the President of 1<sup>ST</sup> EQUITY BANK, and Toni M Glen personally known to me to be the Manager of said bank, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Manager, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said bank, as their free and voluntary act of said bank, for the uses and purposes therein set forth.



Given under my hand and seal this: 12<sup>TH</sup> DAY OF JANUARY 2024

Commission expires: 8/24/2027

Dubravka Ivancic  
Notary Public

SCHEDULE A

LOT 48 AND THE NORTH 9 FEET OF LOT 47 IN BLOCK 13 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.