Doc#. 2405241069 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/21/2024 10:57 AM Pg: 1 of 3

## **UCC FINANCING STATEMENT**

2-4141			
rvicing,			
	E IS FO	R FILING OFFICE USE	ONLY
o not omit, modify, or abbreviate any part of th	e Debtor	s name); if any part of the In	dividual Debtor's
dual Debtor information in item 10 of the Finar	noing Sta	tement Addendum (Form UC	C1Ad)
PERSONAL NAME GOBERTO	ADDITION	AL NAME(S)/INITIAL(S)	SUFFIX
	STATE	POSTAL CODE	COUNTRY
sing	IL	60438	USA
dual Debtor Information in Item 10 of the Finar	noing Sta	tement Addendum (Form UC	(C1Ad)
PERE JNA . NAME	ADDITION	AL NAME(S)/INITIAL(S)	SUFFIX
77/	STATE	POSTAL CODE	COUNTRY
RTY): Provide only <u>one</u> Ser area Party name	(3a or 3b	)	
6			
PERSONAL NAME	ADDITION	IAL NAME(S)/INITIAL(S)	SUFFIX
·	\$1.\1E	POSTAL CODE	COUNTRY
Lake City	UT	84 106	USA
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ERS, CABLES AND WIRES, SUPPC THE SECURITY INTEREST INCLUI  CC1Ad, item 17 and Instructions) being ac	ORT BR DES AL	ed by a Decedent's Persona f applicable and check only	JED WITH
	THE ABOVE SPACE  THE AB	THE ABOVE SPACE IS FOR the protection of the Debtor's dual Debtor information in item 10 of the Financing State of the Debtor	THE ABOVE SPACE IS FOR FILING OFFICE USE on to omit, modify, or abbreviate any part of the Debtor's name); if any part of the Indual Debtor information in item 10 of the Financing Statement Addendum (Form UC)  PERSONAL NAME OBERTO  STATE POSTAL CODE IL 60438 on to omit, modify, or abbreviate any part of the Debtor's name); if any part of the Indual Debtor information in item 10 of the Financing Statement Addendum (Form UC)  PERSONAL NAME ADDITIONAL NAME(SYINITIAL(S)  PERSONAL NAME ADDITIONAL NAME(SYINITIAL(S)  STATE POSTAL CODE  RTY): Provide only one Serured Party name (3a or 3b)  PERSONAL NAME ADDITIONAL NAME(SYINITIAL(S)  STATE POSTAL CODE  Lake City  UT 84 106  TURES: ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST BUT NOT LIMITED TO ROOFTOP OR GROUND MO JINT SOLA

LenderCode ENRBK2

LoanID 203531

8. OPTIONAL FILER REFERENCE DATA:

97434188

## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME OF 9b. INDIVIDUAL'S SURNAME ALBA FIRST PERSONAL NAME **RIGOBERTO** ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 100' only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Patier's name) and enter the mailing address in line 10c 10a, ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY POSTAL CODE ASSIGNOR SECURED PATATY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME 11a. ORGANIZATION'S NAME OF 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral) 14. This FINANCING STATEMENT 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest) Parcel ID: 33-05-311-013-0000 Recorded: 08/13/2010 Instrument #: 1022510003 Legal Description as per last deed of record LOT ONE HUNDRED ONE (101) IN PASQUINELLI'S

[ See Exhibit for Real Estate ]

File with: Cook, IL

EnerBankUSA

LoanID 203531 LenderCode ENRBK2

17. MISCELLANEOUS: 97434188-IL-31 49471 - Launch Servicing, LL

## **UNOFFICIAL COPY**

**Debtor:** ALBA, RIGOBERTO

**Exhibit for Real Estate** 

16. Description of real estate: Continued

SECOND ADDITION TO LANSING GREEN, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE NORTH ONE HUNDRED (100.00) FEET AS MEASURED ON THE EAST LINE OF THE EAST TWO HUNDRED FIFTY (250) FEET AS MEASURED ON THE NORTH LINE THEREOF), ACCORDING TO THE PLAT THEREOF REGISTEPED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 15, 1973 AS DOCUMENT NUMBER 2670164, IN COOK COUNTY, ILLINOIS.

APN: 33-05-311-013-0000

Address: 3442 191 st PL, Lansing, 12 60438