

# UNOFFICIAL COPY

Doc#: 2405241100 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/21/2024 11:59 AM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

**APN/PIN# 25-25-202-005-0000**

Space above for Recorder's use

Loan No: 2452146



17159110

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**, whose address is **1011 CENTRE RD, EX-DE-WD2D, WILMINGTON, DE 19805**, (ASSIGNOR), does hereby grant, assign and transfer to **ARCPE 1 LLC**, whose address is **1900 SUNSET HARBOR DRIVE ANNEX 2ND FLOOR, MIAMI BEACH, FL 33139**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under the certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **11/15/2007**

Original Loan Amount: **\$73,500.00**

Executed by (Borrower(s)): **LENORE D LINDSEY & JAMES LINDSEY**

Original Lender: **TCF NATIONAL BANK, A NATIONAL BANKING ASSOCIATION**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**

Document/Instrument No: **0733401157** in the Recording District of Cook, **IL**, Recorded on **11/30/2007**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **7131 S PAXTON AVE, CHICAGO, IL 60649**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **5/19/2022**

**U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: **MARK THOMAS WATERMAN**  
Title: **VICE PRESIDENT**

Witness Name: **CHHAYA SOEUNG**

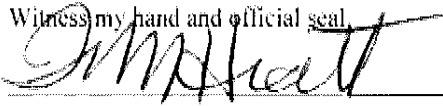
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

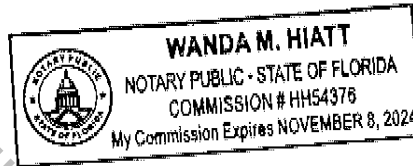
State of **FLORIDA**  
County of **PINELLAS**

On 5/19/2022, before me, **WANDA M. HIATT**, a Notary Public, personally appeared **MARK THOMAS WATERMAN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **MARK THOMAS WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **WANDA M. HIATT**  
My commission expires: **11/08/2024**



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## EXHIBIT "A"

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 7131 S PAXTON AVE; CHICAGO, IL 60649-2523 CURRENTLY OWNED BY JAMES LINDSEY AND LENORE D LINDSEY HAVING A TAX IDENTIFICATION NUMBER OF 20-25-202-005-0000 AND FORTHER DESCRIBED AS NORTH2 OF LOT 18 S2 OF LOT 19 IN BL K 2 IN COLUMBIA ADD TO SOUTH SHORES SUB OF W2 OF BLKS 1 / 4 IN STAVE /

20-25-202-005-0000

7131 S PAXTON AVE; CHICAGO, IL 60649-2523