

UNOFFICIAL COPY

Doc#: 2405206001 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/21/2024 09:15 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 00004527377697

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARY LOU HOMAN AND TRISHA M HOMAN TWO SINGLE PEOPLE** to RBS CITIZENS, N.A. bearing the date 12/06/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1336157295**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 12-26-315-007

Property commonly known as: 2511 NORTH GROVE STREET, RIVER GROVE, IL 60171

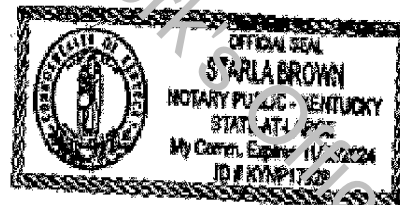
Dated this 15th day of February in the year 2024
U.S. BANK NATIONAL ASSOCIATION

By: Jeanette A. Bean
Jeanette A. Bean OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 15th day of February in the year 2024 by Jeanette A. Bean as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown
Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 440392640 ALS T152402-08:06:56 [C-3] ERCNIL1



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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: LOT 8 IN E. A. TYLER'S RESUBDIVISION OF LOTS 3, 4, 5 AND 6, IN BLOCK 4 IN RHODES AND CLARKE'S SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



D0104567692

Property of Cook County Clerk's Office