

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Doc#. 2405206320 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/21/2024 03:23 PM Pg: 1 of 4

**HOLLY WHITNEY**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000182848**  
**JUDITH R BANDRINGA**  
PO Date: 02/09/2024

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JUDITH R BANDRINGA AND RICHARD M BANDRINGA**  
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 25, 2011** calling  
for the original principal sum of dollars (**\$104,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**1134715029**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:  
**7855 BRISTOL PARK DR, TINLEY PARK IL - 60477**  
Tax Parcel No. **27-36-121-021-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **16th** day of **February, 2024**.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **VICE PRESIDENT**

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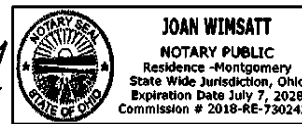
**JUDITH R BANDRINGA**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **16th** day of **February, 2024**, personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**JOAN WINSATT**  
My commission expires **7/7/2028**

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**JUDITH R BANDRINGA**

**8000182848**

PO Date: **02/09/2024**

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: THAT PART OF LOT 233 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 233; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 233, BEING A CURVED LINE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 1365.50 FEET, THE CENTER OF CIRCLE BEING A POINT THAT IS 1101.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 1101.00 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 (SAID CENTER OF CIRCLE, HEREINAFTER DESCRIBED AS POINT A, AN ARC DISTANCE OF 75.90 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHERLY LINE OF LOT 233, AN ARC DISTANCE OF 30.00 FEET, THENCE NORTH 32 DEGREES 20 MINUTES 18 SECONDS EAST 123.03 FEET TO THE NORTHERLY LINE OF SAID LOT 233; THENCE EASTERLY, ALONG THE NORTHERLY LINE OF SAID LOT 233, BEING A CURVED LINE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 1242.50 FEET, THE CENTER OF CIRCLE BEING SAID POINT A, AN ARC DISTANCE OF 30.00 FEET; THENCE SOUTH 32 DEGREES 20 MINUTES 18 SECONDS WEST 123.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT DOC #94912328, RECORDED 10/25/1994. BEING MORE

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FULLY DESCRIBED IN DEED DOC #0631320111, DATED 10/13/2006, RECORDED  
11/09/2006, IN COOK COUNTY RECORDS.

Property of Cook County Clerk's Office