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Doc#. 2405206335 Fee: \$107.00

Date: 02/21/2024 03:35 PM Pg: 1 of 3

ST/CO Stamp 1-392-697-904 ST Tax \$166.00 CO Tax \$83.00

Karen A. Yarbrough

Cook County Clerk

Dec ID 20240101617531

WARRANTY DEED

THE GRANTOR(S), **SANJAYKUMAR PANCHOLI** AND DHARATI S PANCHOLI, husband and wife, of Hoffman Estates. Illinois, for and consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt sufficiency of which is hereby acknowledged, CONVEY(S) and WARRANT(S) MUSTAFA to. ABDUL GAFOOR and AYESHA KHAN, husband wife, of Streamwood, Illinois, as 30104 lenouts the following described Real

Estate: # an unmarine PERSON

Address of Property: 650 HILL DR UNIT 5-202 HOFFMAN ESTATES, IL 60169

Parcel ID Number: 07-16-200-056-1165

LEGAL DESCRIPTION: See Exhibit A attached hereto and made a part hereof.

situated in the County of Cook, State of Illinois. Hereby le'easing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; and general real estate taxes for 2023 and subsequent years.

DATED this 08 day of Feb , 20 24

(SEAL)

SANJAYKUMAR PANCHOLI

DHARATI S PANCHOLI

village of hoffman estates real estate transfer tax いり Hill # 36 と 55574 s<u>V48</u>

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STATE OF ILLINOIS)
COUNTY OF COOL)
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that
personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.
WITNESS my hand and official seal this <u>08</u> day of <u>February</u> , 20 <u>24</u> .
NOTARY PUBLIC SAAD ALI MIRZA OFFICIAL SEAL Notary Public - State Of Illinois My Commission Expires November 03, 2026
Prepared by: Parikh Law Group, LLC, 150 S. Wacker Ste. 2600, Chicago, IL 60606
MAIL TO: MUSTATA ABOUL GATOOL AYESHA KHAN 650 HILL DOWE UNIT 5-202 HOTTMAN ESTATES FL SEND SUBSEQUENT TAX BILLS TO: MUSTATA ABOUL GATOOL AND ESTATES FL SEND SUBSEQUENT TAX BILLS TO: MUSTATA ABOUL GATOOL AND ESTATES FL HOTTMAN ESTATES FL
60169 B0169
AT 24000/ 20f 3 After recording mail to: Altima Title, LLC. 6444 N. Milwaukee Ave. Chicago, IL 60631 Ph. 312-651-6070

File No: AT240001

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EXHIBIT "A"

UNIT 5-202 IN HIGHLAND CROSSING ADD ON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND AS MORE FULLY DESCRIBED IN THE AFORESAID SURVEY WHICH IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 3. 1980 AS DOCUMENT 25609760, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

of Coot County Clark's Office Property Address: 650 HILLEP UNIT 5-202 HOFFMAN ESTATES, IL 60169

Parcel ID Number: 07-16-200-055-1165

This page is only a part of a 2021 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy, the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule A, Part II-Exceptions. Commitment for Title Insurance 2021 v. 01.00

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