

UNOFFICIAL COPY

Doc#. 2405341078 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/22/2024 11:52 AM Pg: 1 of 2

When Recorded Mail To:
LoanCare, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0028956803

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MALCOLM CAMPBELL AND KAORI CAMPBELL** to **ABBOTT LABORATORIES EMPLOYEES CREDIT UNION** bearing the date 10/17/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1832319183**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 65 IN DUNHAVEN WOODS SOUTH SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 7, 2001, AS DOCUMENT NO. 0010177887, AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 19, 2002, AS DOCUMENT NO. 0021413888, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 02-03-112-015-0000

Property is commonly known as: 553 W ROSILAND DR, PALATINE, IL 60074.

Dated this 20th day of February in the year 2024

ABBOTT LABORATORIES CREDIT UNION, by LOANCARE, LLC, its Attorney-in-Fact



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0028956803

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 20th day of February in the year 2024, by Angela Pavao as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for ABBOTT LABORATORIES CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Lopez/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office