

UNOFFICIAL COPY

Doc#: 2405341017 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/22/2024 10:16 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9902876543

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KIMBERLY CASTILE A SINGLE PERSON** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PULASKI BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 04/30/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1512418063**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 16-14-315-018 , 16-14-315-024

Property commonly known as: 815 S INDEPENDENCE BLVD, CHICAGO, IL 60624


Dated this 16th day of February in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PULASKI BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Teresa B. Greene VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 16th day of February in the year 2024 by Teresa B. Greene as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PULASKI BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 440319686 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100079820150200447 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T162402-10:10:47 [C-3] ERCNIL1



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Exhibit A

PARCEL 1:

THE SOUTH 1/2 OF LOT 23 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 12.72 FEET OF THE NORTH 50.90 FEET OF LOT 56 IN GOLDY'S 2ND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 296 FEET, TOGETHER WITH THAT PART LYING SOUTH OF THE NORTH 1019.60 FEET OF THE EAST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS