4:040

Doc#. 2405341021 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/22/2024 10:19 AM Pg: 1 of 7

Dec ID 20240201631483 ST/CO Stamp 0-101-351-984 . City Stamp 1-684-865-584

# Recording of Special Warranty Deed

12039 South Princeton Avenue, Chicago, IL 60628

PIN: 25-28-210-012-0006

Acuity Title
5215 Old Orchard Rd.
\*\*\*\*\*\*Suite 440\*\*\*\*\*\*
\*\*Skokie, IL 60077\*\*

Exempt under provisions of Paragraph 35 ILCS 200/31-45, Property Tax Code

SPECIAL WARRANTY DEED
File No: 48040
CA <u>PIN 25-28-210-012-0000</u>
CA Address 12039 South Princeton Avenue
CA Address Chicago, IL
CA Address Zip 60628
CA Address Zip
THIS ACREEMENT, made and entered into this 10 day of 1000 day of 2024, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the
United States Department of Housing and Urban Development, party of the first part and Danny Kaminski, 25 \(\triangle \frac{1}{10000000000000000000000000000000000
heirs and assigns, party(ies) of the second part.
WITNESSETH that for an ir consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 12039 South Princeton Avenue, Chicago, IL 60628 which is legally described as follows:
LOT 29 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 30 AND THE SOUTH 10 FEET OF LOT 31 IN BLOCK 23, IN WEST PULLMAN, A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).
SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.
AND THE SAID party of the first part does hereby covenant with the said party(es) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and Delivered in the present of:	Secretary of Housing and Urban Development
notary Pyblic	for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Paragraph Section 4, Real Estate Transfer Tax Act.  Date	
STATE OF New Hampshins COUNTY OF Bellenaps	SS.
to be the person who executed the foregoing instrume above cited authority and acknowledged the foregoing instruments.	he United States Department of Housing and
Witness my hand and official seal this	26th day of January, 2624.  Mukelykos  Notary Public
PREPARED BY AND MAIL TO:	My commission expires:    Michael D Howes
CA Hawbecker & Garver LLC CA Address 26 Blaine Street CA Address Hinsdale, IL CA zip 60521	Danny Kaminski  25 North Cannonball Trail  Bristol, IL 60512

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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

LOT 29 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 30 AND THE SOUTH 10 FEET OF LOT 31 IN BLOCK 23, IN WEST PULLMAN, A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PROPERTY ADDRESS:

12039 South Princeton Avenue, Chicago, IL 60628 PIN 25-28-210-012-0000

#### GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

#### **GRANTOR SECTION**

The GRANTOR or her/his agent, affirms that, to the best of her/his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized

as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. DATED: O SIGNATURE: RANTOR OF AGENT GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature. Subscribed and sylver to before me, Name of Notary Public: By the said (Name of Grantor) On this date of: OFFICIAL SEAL **NOTARY SIGNATURE:** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 05/31/2025 **GRANTEE SECTION** The GRANTEE or her/his agent affirms and verifies that the name of the GRANTEE shown on the deed or assignment

of beneficial interest (ABI) in a land trust is either a natural person, 2n Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in limous, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a rerson and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

2074 DATED: ()

SIGNATURE:

GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the fire signature.

Subscribed and sworn to before me, Name of Notary Public:

By the said (Name of Grantee):

**NOTARY SIGNATURE** 

On this date of:

OFFICIAL SEAL STEPHEN M JOHNSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 05/31/2025

#### CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to DEED or ABI to be recorded in Cook County, Illinois if exempt under provisions of the Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)

rev. on 10.17,2016

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## **UNOFFICIAL COPY**

0.00

DOOR COC COUNTY: ILLINOIS: TOTAL: REAL ESTATE TRANSFER TAX

20240201631483 | 0-101-351-984 25-28-210-012-0000

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2405341021 Page: 7 of 7

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REAL ESTATE TRANSFER TAX		25-28-210-012-0000 * Total does not include	Ś
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