

# UNOFFICIAL COPY

**Record and Return To:**

TRUIST BANK  
LIEN RELEASE DEPT  
P. O. BOX 27406  
RICHMOND, VA 23286-9437

Doc#: 2405341185 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/22/2024 02:39 PM Pg: 1 of 2

**This Instrument Prepared By:**

ERICA TAMEKA COOPER  
TRUIST BANK  
LIEN RELEASE DEPT  
PO BOX 27406  
RICHMOND, VA 23224  
800-634-7928

Loan #: 3004311050  
Investor Loan #: 007438463  
MIN: 100982412004160039  
MERS Phone #: (888) 679-6377

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GOLD COAST BANK, its successors and assigns P.O. BOX 2026, FLINT, MI 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **SCOTT MADEL, MARRIED TO MEGAN T MADEL, SIGNING SOLELY FOR THE PURPOSE OF WAIVING HER HOMESTEAD RIGHTS**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: **08/11/2020** Recorded: **10/15/2020** Instrument: **2028997259** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$510400.00**

Property Address: **3331 N SEELEY AVE, CHICAGO, IL 60618**

Parcel Tax ID: **14-19-323-015-0000**

Legal: **LOT 17 IN BLOCK 16 IN C.T. YERKES SUBDIVISION OF BLOCK 33 TO 36, 41 TO 44 ALL IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTHWEST 1/4 OF NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF NORTHWEST 1/4 AND EAST 1/2 OF SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/20/2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GOLD COAST BANK, its successors and assigns**

By: 

Name: **KIMBERLY DAVIS-WILEY**

Title: **Vice President**

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STATE OF Virginia  
COUNTY OF RICHMOND } s.s.

On **02/20/2024**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GOLD COAST BANK, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**  
My Commission Expires: **07/31/2024**  
Commission #: **143255**

Property of Cook County Clerk's Office