INOFFICIAL C

RECORDATION REQUESTED BY:

First American Bank 201 South State Street

P.O. Box 307

Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 201 S STATE STREET

PO BOX 307

HAMPSHIRE, IL 60140

THIS INSTRUMENT PREPARED BY

AMBERLEIGH WADE LOAN OPERATIONS 201 S STATE STREET HAMPSHIRE, II 50140

SEND TAXES TO

BARRY ANDERSON MARIANNE ANDERS'ON

217 WINTERS DR

NORTHLAKE, IL 60164-1459

Doc#. 2405341188 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/22/2024 02:41 PM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First / rerican Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO BARRY K. ANDERSON AND MARI ANNE C. ANDERSON, HIS WIFE, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24TH day of JUNE, 2021, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as do rument No. 2120021267, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit-

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-29-307-022-0000
Address(es) of premises: 217 WINTERS DR, NORTHLAKE, IL 60164

Witness My hand and seal, this 30TH day of JANUAR

(SEAL

This instrument was prepared by Amberleigh Wade, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

} SS

COUNTY OF KANE

On this 30TH day of JANUARY, 2024, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its hoard of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at ILLINOIS

Notary Public in and for the State of Illinois My commission expires

OFFICIAL SEAL JILL S DYKIER NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 3/4/2025

2405341188 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN CITY OF NORTHLAKE, COOK COUNTY, ILLINOIS, TO WIT:

LOT FIVE (5) IN BLOCK TWO (2) IN FIRST ADDITION TO GRAND AVENUE HIGHLANDS BEING A SUBDIVISION OF THE SOUTH 176 FEET OF THE NORTH HALF (1/2) OF SOUTHWEST QUARTER (1/4) OF SECTIO 1'.9, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TULES OF COOK COUNTY, AS DOCUMENT NUMBER 1446902.

THIS BEING THE SAME PROPERTY CONVEYED TO BARRY K. ANDERSON AND MARIANNE C. ANDERSON, HIS WIFE, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS, DATED 12/12/1985 AND RECORDED ON 12/23/1985 IN INSTRUMENT NO. T3485840, IN THE COOK COUNTY RECORDERS OFFICE. On Proceedings of the Contraction of the Contractio

CERTIFICATE NO. 1446100

PARCEL ID NO. 12-29-307-022-0000

5838076

Address: 217 WINTERS DR, NORTHLAKE, IL