

# UNOFFICIAL COPY

Doc#: 2405341229 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/22/2024 03:51 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **8100174583**

PREPARED BY: **DANIEL FRONGNER**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**  
PARCEL NO. **19-19-110-022-0000**



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied to CITIZENS BANK, N.A. located at 10561 TELEGRAPH ROAD, GLEN ALLEN, VA 23059, Assignee, its successors and assigns, that certain Real Estate Mortgage described below.

Said Mortgage dated **AUGUST 31, 2018**, executed by **JUAN CARLOS FLORES AND MARIA A MARTIN, AS HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 06, 2018** as Document/Instrument No. **1824972006** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **THE EAST 30 FEET OF LOT 4 IN BLOCK 38 IN FH BARTLETTS CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **6919 W 64TH ST, CHICAGO, IL 60638**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

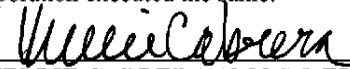
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 20, 2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS**

  
**DANIEL FRONGNER, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **FEBRUARY 20, 2024**, before me, **KELLIE CABRERA**, personally appeared **DANIEL FRONGNER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**KELLIE CABRERA (COMM. EXP. 07/02/2026)**  
NOTARY PUBLIC

