

# UNOFFICIAL COPY

Doc#: 2405306159 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/22/2024 11:28 AM Pg: 1 of 3

When Recorded Mail To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TODD R. NOBLE AND BETTY J NOBLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANKUNITED, FSB, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/27/2007 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0719126026**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 31-07-205-020-0000

Property is commonly known as: 64 AEGINA COURT, TINLEY PARK, IL 60477.

**Dated this 19th day of February in the year 2024**

**U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE OF MILL CITY MORTGAGE LOAN TRUST 2018-3, by NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact**

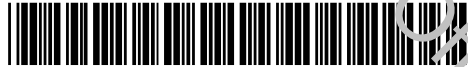


SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 440366521 DOCR T192402-12:53:51 [C-4] ERCNIL1




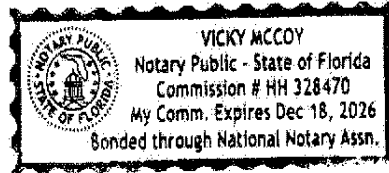
\*D0104613192\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 19th day of February in the year 2024, by Susan Hicks as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE OF MILL CITY MORTGAGE LOAN TRUST 2018-3, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

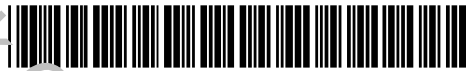
  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 440366521 DOCR T192402-12:53:51 [C-4] ERCNIL1



\*D0104613192\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## 'EXHIBIT A'

THAT PART OF LOT 16 IN ODYSSEY CLUB PHASE 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 16; THENCE SOUTH 76 DEGREES 21 MINUTES 12 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 16, A DISTANCE OF 71.75 FEET TO THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 76 DEGREES 21 MINUTES 12 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 16, A DISTANCE OF 30.00 FEET TO THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 13 DEGREES 34 MINUTES 05 SECONDS WEST ALONG SAID CENTERLINE, 105.23 FEET TO THE NORTHERLY LINE OF SAID LOT 16; THENCE NORTH 76 DEGREES 21 MINUTES 12 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 16, A DISTANCE OF 30.00 FEET TO THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 13 DEGREES 34 MINUTES 05 SECONDS EAST ALONG SAID CENTER LINE, 105.23 FEET T THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.



\*440366521\*



\*D0104613192\*

Property of Cook County Clerk's Office