

UNOFFICIAL COPY

Doc#: 2405306355 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/22/2024 02:54 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9904013013

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DONALD DAVIS** to **ILLINOIS HOUSING DEVELOPMENT AUTHORITY** bearing the date 08/11/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1526833080**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:


SEE ATTACHED EXHIBIT A

Parcel ID Number: 25-30-418-052, 25-30-418-051

Property commonly known as: 12632 S HONORE ST, CALUMET PARK, IL 60827


Dated this 20th day of February in the year 2024

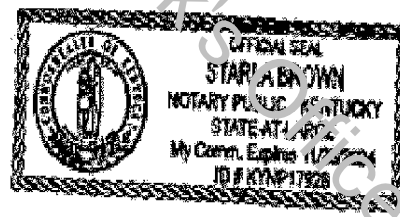
ILLINOIS HOUSING DEVELOPMENT AUTHORITY, by **U.S. BANK NA**, its Attorney-in-Fact

By: 
Jeanette A. Bean OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 20th day of February in the year 2024 by Jeanette A. Bean as OFFICER of U.S. BANK NA as Attorney-in-Fact for ILLINOIS HOUSING DEVELOPMENT AUTHORITY. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 440404605 T202402-08:12:48 [C-3] ERCNIL1



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Exhibit A

Legal Description: PARCEL 1:

LOTS 48 AND 49 IN BLOCK 10 IN THE SUBDIVISION OF LOTS 2 TO 18 INCLUSIVE, LOTS 25 TO 36 INCLUSIVE IN BLOCK 7, ALSO LOTS 23 TO 24 IN BLOCK 8, ALSO LOTS 10 TO 18 INCLUSIVE AND LOTS 23 TO 31 INCLUSIVE IN BLOCK 10, ALSO LOTS 1 TO 6 INCLUSIVE AND LOTS 36 TO 46 INCLUSIVE IN BLOCK 11 IN BLUE ISLAND PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

ALL THAT PART OF THE ORIGINAL 60 FOOT WIDE RIGHT OF WAY OF THE BLUE ISLAND RAILROAD COMPANY LYING SOUTHEASTERLY OF AND ADJACENT TO A LINE THAT LIES PARALLEL WITH AND 25 FEET NORMALLY DISTANT SOUTHEASTERLY FROM THE CENTERLINE OF GRANTORS' MAIN TRACK, SAID PARCEL 12 FEET WIDE BEING ALL OF THE SOUTHEAST 12 FEET OF SAID ORIGINAL 60 FOOT, WIDE RIGHT OF WAY, EXTENDING SOUTHWESTERLY ON, OVER AND ACROSS LOTS 13 TO 15, INCLUSIVE, IN BLOCK 10 IN BLUE ISLAND PARK ADDITION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS FROM THE WEST LINE OF SOUTH HONORE STREET TO THE NORTH LINE OF 16 FOOT WIDE EAST-WEST ALLEY IN SAID BLOCK 10, SAID NORTH ALLEY LINE LYING PARALLEL WITH AND 141 FEET NORMALLY DISTANT NORTHERLY FROM THE NORTH LINE OF 127TH STREET.