## **UNOFFICIAL COPY**

Recording Requested By: Compu-Link Corporation

When Recorded Return To: Release Department Compu-Link Corporation 14002 E. 21st Street Suite 300 Tulsa, OK 74134 Doc#. 2405313282 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/22/2024 12:54 PM Pg: 1 of 3

\*138-1620528 H\*

#### **RELEASE OF MORTGAGE**

Compu-Link Corporation#: 138-1626323 H "BROKEMOND," Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Commissioner of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact holder of a certain mortgage, near and executed by BEVERLY J. BROKEMOND, AN UNMARRIED WOMAN, originally to Commissioner of Housing and Jrban Development (HUD), in the County of Cook, and the State of Illinois, Dated: 04-14-2022 Recorded: 04-25-2022 as Instrument No. 2211545065, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Palt Hereof

Assessor's/Tax ID No.: 31-14-104-032-0000

Property Address: 3803 TRADITIONS DR, OLYMPIA FIELDS, IL 60461

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Commissioner of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact PCA: 11/25/2022 in

Instrument No.: 2232913111 On February 20th, 2024

Genie Clark, Authorized Signer

eny Clark

# RELEASE OF MORTGAGE LINGOFFICIAL COPY

STATE OF Oklahoma COUNTY OF Tulsa

On February 20th, 2024, before me, Heather Kleine, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Genie Clark, Authorized Signer of Commissioner of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

4 1 11

Lether Heni

Heather Kleine Notary Expires: 5/4 20 ?7 #23006242 HEATHER KLEINE

NOTARY PUBLIC
STATE OF OKLAHOMA

Commission # 23006242 Expires 05/04/27

Notary Expires: 3// 2011 #23000242

Prepared By: Genie Clark, Compu-Link Corporation 14002 E. 21st Street, Suite 300 Tulsa, OK, 74134 877-622-8525

## INOFFICIAL COPY RELEASE OF MORTGAGE

### Exhibit A

THAT PART OF LOT 35 IN TRADITIONS OF OLYMPIA FIELDS PHASE TWO, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 2004 AS DOCUMENT NUMBER 0433544021, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 35; THENCE EASTERLY ALONG THE ARC OF A CURVE CONCAVE NORTH, BEING THE SOUTH LINE OF SAID LOT 35, HAVING A RADIUS OF 215,00 FEET, HAVING A CHORD BEARING SOUTH 83 DEGREES 06 MINUTES 34 SECONDS EAST FOR A DISTANCE OF 47.17 FEET TO THE PLACE OF BEGINNING: THENCE NORTH 00 DEGREES 05 MINUTES 00 SECONDS WEST 87.47 FEET: THENCE NORTH 89 DEGREES 55 MINUTES 00 SECONDS EAST 49:35 FEET TO THE EAST LINE OF SAID LOT 35. THENCE SOUTH 00 DEGREES 05 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE 82:33 FEET TO THE SOUTHEAST CORNER OF SAID LOT 35; THENCE WESTERLY ALONG THE ARC OF A CURVE CONCAVE NORTH, BEING SAID SOUTH LINE HAVING A RADIUS OF 215,00 FEET, HAVING A CHORD BEARING SOUTH 83 DEGREES 58 MINUTES 43 SECONDS WEST FOR A DISTANCE OF 49.73 FEET TO THE PLYCE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. itions Dr. 1900
Cook Columnia Cleritis Office

Commonly known as 3503 Traditions Drive, Olympia Fields, IL 60461 Parcel ID(s): 31-14-104-032-3000