

# UNOFFICIAL COPY

Doc#: 2405313359 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/22/2024 02:50 PM Pg: 1 of 1

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0154316798

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ALEKSANDRA A. WITCZAK to MEADOWS CREDIT UNION bearing the date 04/16/2009 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0911246041.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 1/2 OF LOT 7 IN ROBERT BARLETT'S ARLINGTON CREST ESTATES, A SUBDIVISION, OF PART OF THE SOUTHEAST 1/4 OF SECTION 24 AND PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 02-24-404-049-0000

Property more commonly known as: 522 S WILKE KL, PALATINE, IL 60074.

Dated on 2/19/2024 (MM/DD/YYYY)

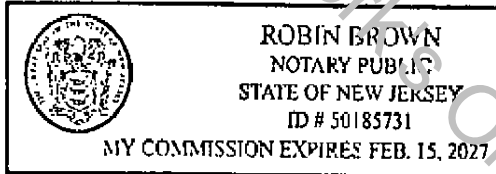
CONSUMERS COOPERATIVE CREDIT UNION FKA MEADOWS CREDIT UNION

By: Cynthia Thomas  
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 02/19/2024 (MM/DD/YYYY) before me, Robin Brown, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA MEADOWS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Robin Brown  
Robin Brown  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 02/15/2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 440379277 CONSUMERS CREDIT UNI T162402-11:52:56 [C-1] RCNILI



\*D0104596607\*